

# County of Passaic

## Board of County Commissioners



### OFFICE OF COUNTY COMMISSIONERS

Director Cassandra "Sandi" Lazzara  
Deputy Director Orlando Cruz  
John W. Bartlett  
Rodney De Vore  
Bruce James  
Michael Ramaglia  
Christina Schratz

401 Grand Street  
Paterson, New Jersey 07505  
Tel: 973-881-4402  
Fax: 973-742-3746

Matthew P. Jordan, Esq.  
Administrator  
Nadege D. Allwaters, Esq.  
County Counsel  
Louis E. Imhof  
Clerk Of The Board

Date: May 12, 2026 - 5:30 PM

Agenda: RESOLUTION TO CERTIFY ADDITIONAL FUNDS TO COVER SB-23-003 FOR THE SEPTEMBER AND NOVEMBER HOUSEHOLD HAZARDOUS WASTE DISPOSAL CONTRACT WITH MXI ENVIRONMENTAL SERVICES, LLC, PURSUANT TO RESOLUTION R-23-0087, DATED FEBRUARY 14, 2023.

THIS RESOLUTION WAS REQUESTED BY:  
HEALTH

REVIEWED BY:

Matthew P. Jordan, Esq.  
COUNTY ADMINISTRATOR

APPROVED AS TO FORM AND LEGALITY:

Nadege D. Allwaters, Esq.  
COUNTY COUNSEL

Health and Human Services

COMMITTEE NAME

Official Resolution#	
Meeting Date	5/12/2026
Introduced Date	4/30/2026
Adopted Date	
Agenda Item	23.
CAF#	G-01-41-761-023-213
Purchase Req. #	
Result	

**RESOLUTION TO CERTIFY ADDITIONAL FUNDS TO COVER SB-23-003 FOR THE SEPTEMBER AND NOVEMBER HOUSEHOLD HAZARDOUS WASTE DISPOSAL CONTRACT WITH MXI ENVIRONMENTAL SERVICES, LLC, PURSUANT TO RESOLUTION R-23-0087, DATED FEBRUARY 14, 2023.**

**WHEREAS**, the County of Passaic (hereafter “County”) is a government body incorporated pursuant to N.J.S.A. 40:18-1, et seq. and vested with all rights contained therein; and

**WHEREAS**, pursuant to N.J.S.A. 40:20-1, the Board of County Commissioners for the County of Passaic (hereafter the “Board”) is vested with decision making powers on behalf of the County; and

**WHEREAS**, the Passaic County Department of Health, Division of Recycling and Natural Resources, coordinates all solid waste and recycling planning functions on behalf of the County and its municipalities; and

**WHEREAS**, pursuant to Resolution R-23-0087, dated February 14, 2023, the Board authorized a contract award to MXI Environmental Services, LLC d/b/a Maumee Express, Inc. to conduct household hazardous waste collection drives in the County of Passaic for a three (3) year term, commencing January 1, 2023 and expiring December 31, 2025 under SB-23-003; and

**WHEREAS**, the purpose of this resolution is to certify additional funds (\$69,739) to cover SB-23-003 for the September (need to certify \$30,503) and the November (need to certify \$39,236) Household Hazardous Waste collection events for the County’s 2025 (year 3) Household Hazardous Waste disposal contract with MXI Environmental Services, LLC; and

**WHEREAS**, collection events were conducted on September 14, 2025, and November 22, 2025, and Passaic County previously certified a lesser amount than needed for an entire year’s Household Hazardous Waste program due to awaiting receipt of entitlement funds from the New Jersey Department of Environmental Protection; and

**WHEREAS**, funds are available in Account No. G-01-41-761-023-213 or any other account that may be deemed appropriate by the Chief Financial Officer or his designee, and the availability of funds has been contingently certified by the Chief Financial Officer subject to sufficient funds being appropriated by the Board in the 2026 and/or subsequent years’ County budget(s); and

**WHEREAS**, pursuant to N.J.S.A. 52:32-60-1, et seq., vendor executed the Non-Involvement in Prohibited Activities in Russia or Belarus Certification, attached hereto and made part of this Resolution, certifying the vendor is not involved in prohibited activities in Russia and Belarus, and the County confirmed vendor is not identified on the Specially Designated Nationals and Blocked Persons list created by the Office of Foreign Assets Control; and

**WHEREAS**, this matter was discussed at the April 29, 2026, meeting of the Health and Human Services Committee and is being recommended to the Board for approval; and

**NOW, THEREFORE, LET IT BE RESOLVED**, the Board of County Commissioners of the County of Passaic hereby authorizes the Department of Health, Division of Recycling and Natural Resources, to certify additional funds in the amount of (\$69,739) to cover SB-23-003 for the September and the November Household Hazardous Waste collection events for the County’s 2025 Household Hazardous Waste disposal contract with MXI Environmental Services, LLC, pursuant to Resolution R-23-0087, dated February 14, 2023; and

**LET IT BE FURTHER RESOLVED**, that the Clerk to the Board, County Counsel, and the Director of the Department of Human Services are hereby authorized to take the necessary actions to carry out the purpose of this Resolution.