

# County of Passaic

## Board of County Commissioners



*OFFICE OF COUNTY COMMISSIONERS*

Director John W. Bartlett  
 Deputy Director Cassandra "Sandi" Lazzara  
 Orlando Cruz  
 Terry Duffy  
 Nicolino Gallo  
 Bruce James  
 Pasquale "Pat" Lepore

**401 Grand Street**  
**Paterson, New Jersey 07505**  
**Tel: 973-881-4402**  
**Fax: 973-742-3746**

Matthew P. Jordan, Esq.  
 Administrator  
 Nadege D. Allwaters, Esq.  
 County Counsel  
 Louis E. Imhof, RMC  
 Clerk Of The Board

Date: Feb 02, 2024 - 12:00 PM

Agenda: RESOLUTION AUTHORIZING AWARD OF CONTRACT TO ADP GROUP, INC., FOR THE REPAIR, REPLACEMENT, AND REMOVAL OF STRUCTURAL NETTING FOR 80 HAMILTON STREET IN THE CITY OF PATERSON, PER BID C-23-021, PURSUANT TO N.J.S.A 40A: 11-4, ET SEQ.

THIS RESOLUTION WAS REQUESTED BY:  
 ENGINEERING

REVIEWED BY:



Matthew P. Jordan, Esq.

APPROVED AS TO FORM AND LEGALITY:



Nadege D. Allwaters, Esq.

<b>Official Resolution#</b>	
Meeting Date	2/2/2024
Introduced Date	1/18/2024
Adopted Date	
Agenda Item	32.
CAF#	3-01-30-201-001-233
Purchase Req. #	
Result	

Public Works

COMMITTEE NAME

**RESOLUTION AUTHORIZING AWARD OF CONTRACT TO ADP GROUP, INC., FOR THE REPAIR, REPLACEMENT, AND REMOVAL OF STRUCTURAL NETTING FOR 80 HAMILTON STREET IN THE CITY OF PATERSON, PER BID C-23-021, PURSUANT TO N.J.S.A 40A: 11-4, ET SEQ.**

**WHEREAS**, the County of Passaic (hereafter “County”) is a government body incorporated pursuant to N.J.S.A. 40:18-1, et seq. and vested with all rights contained therein; and

**WHEREAS**, pursuant to N.J.S.A. 40:20-1, the Board of County Commissioners for the County of Passaic (hereafter “Board”) is vested with decision-making powers on behalf of the County; and

**WHEREAS**, pursuant to N.J.S.A. 40A:11-4, et seq., every contract awarded by the County, for the provision or performance of any goods or services, the cost of which in the aggregate exceeds the bid threshold [40A:11-3], shall be awarded only by resolution of the Board to the lowest responsible bidder after public advertising for bids and bidding thereof; and

**WHEREAS**, on October 30, 2023, the Purchasing Agent issued the Repair, Replacement, and Removal of Structural Netting for 80 Hamilton Street, Bid No. C-23-021 (hereafter “C-23-021”) seeking proposals from qualified bidders to repair, replace, and remove the structural netting located at the Board of Social Services, 80 Hamilton Street, in the City of Paterson; and

**WHEREAS**, on November 16, 2023, bids were unsealed for C-23-021 by the Purchasing Agent and the lowest responsible bidder was determined to be ADP Group, Inc., of Paterson, New Jersey; and

**WHEREAS**, the County Engineer is recommending an award of contract to the lowest bidder under C-23-021, ADP Group, Inc., in an amount not to exceed two hundred twenty-seven thousand dollars (\$227,000.00); and

**WHEREAS**, funds are available in Account No. 3-01-30-201-001-233 any other account that may be deemed appropriate by the Chief Financial Officer or his designee, and the availability of funds has been contingently certified by the Chief Financial Officer subject to sufficient funds being appropriated by the Board in the 2024 and/or subsequent years’ County budget(s), which is attached to and made part of this Resolution; and

**WHEREAS**, this matter was discussed at the January 10, 2024 meeting of the Public Works Committee, and is being recommended to the Board for approval.

**NOW, THEREFORE, LET IT BE RESOLVED**, pursuant to N.J.S.A. 40A:11-4, et seq. the Board of County Commissioners of the County of Passaic authorizes an award of contract to ADP Group, Inc., for the Repair, Replacement, and Removal of Structural Netting for 80 Hamilton Street in an amount not to exceed an amount not to exceed two hundred twenty-seven thousand dollars (\$227,000.00).

**LET IT BE FURTHER RESOLVED**, that the Clerk of the Board, County Counsel, Director of the Board of County Commissioners, and Purchasing Agent are authorized to execute an agreement with ADP Group, Inc., and take any other steps necessary to carry out the purpose of this Resolution.