

# County of Passaic

## Board of County Commissioners



*OFFICE OF COUNTY COMMISSIONERS*

Director Pasquale "Pat" Lepore  
 Deputy Director Cassandra "Sandi" Lazzara  
 John W. Bartlett  
 Orlando Cruz  
 Rodney De Vore  
 Terry Duffy  
 Bruce James

**401 Grand Street**  
**Paterson, New Jersey 07505**  
**Tel: 973-881-4402**  
**Fax: 973-742-3746**

Matthew P. Jordan, Esq.  
 Administrator  
 Nadege D. Allwaters, Esq.  
 County Counsel  
 Louis E. Imhof  
 Clerk Of The Board

Date: Feb 25, 2025 - 5:30 PM

Agenda: RESOLUTION AUTHORIZING THE DONATION OF ONE (1) YALE ELECTRIC FORKLIFT FROM THE PASSAIC COUNTY SHERIFF'S OFFICE TO THE CITY OF PASSAIC, PURSUANT TO N.J.S.A. 40A:11-36(2)

THIS RESOLUTION WAS REQUESTED BY:  
 SHERIFF'S OFFICE

REVIEWED BY:



Matthew P. Jordan, Esq.

APPROVED AS TO FORM AND LEGALITY:



Nadege D. Allwaters, Esq.

<b>Official Resolution#</b>	
Meeting Date	2/25/2025
Introduced Date	2/20/2025
Adopted Date	
Agenda Item	34.
CAF#	
Purchase Req. #	
Result	

Law and Public Safety

COMMITTEE NAME

**RESOLUTION AUTHORIZING THE DONATION OF ONE (1) YALE ELECTRIC FORKLIFT FROM THE PASSAIC COUNTY SHERIFF'S OFFICE TO THE CITY OF PASSAIC, PURSUANT TO N.J.S.A. 40A:11-36(2)**

**WHEREAS**, the County of Passaic (the "County") is a body politic and corporate pursuant to N.J.S.A. 40:18-1 and vested with all rights contained therein; and

**WHEREAS**, pursuant to N.J.S.A. 40:20-1 the Board of County Commissioners of the County of Passaic (the "Board") is vested with managing the property, finances, and affairs of the County; and

**WHEREAS**, pursuant to N.J.S.A. 40A:11-36(2), a contracting unit need not advertise for bids when it makes any such sale to the United States, the State of New Jersey, another contracting unit, any body politic to which it contributes tax-raised funds, any foreign nation which has diplomatic relations with the United States or any governmental unit in the United States; and

**WHEREAS**, the City of Passaic, as another contracting unit, has made an inquiry into the availability of any surplus of vehicles that could be transferred to their agency for undercover work in accordance with N.J.S.A. 40A:11-36(2); and

**WHEREAS**, the PCSO has identified one (1) Yale Electric Forklift: Model #RW030LCN12TS083 - Serial #B821N01605T that has come to the end of its usefulness to the County and is available for said transfer; and

**WHEREAS**, the PCSO seeks approval of the Board to accomplish same; and

**WHEREAS**, this matter has been reviewed by the Law and Public Safety Committee on February 18, 2025, and is being recommended to the Board for approval; and

**NOW, THEREFORE, LET IT BE RESOLVED**, that the Board of County Commissioners of the County of Passaic hereby authorizes the Passaic County Sheriff's Office to transfer one (1) Yale Electric Forklift: Model ##RW030LCN12TS083 - Serial #B821N01605T that has come to the end of its usefulness, to the City of Passaic, pursuant to N.J.S.A. 40A:11-36(2).

**LET IT BE FURTHER RESOLVED**, that the Sheriff or his designee, Director of the Board of County Commissioners, County Administrator, County Counsel, Clerk of the Board, Chief Financial Officer, and any other employee for the County of Passaic may take any action necessary to effectuate the purpose of this Resolution.