



# Quotation

Quote Date: 4/13/2026  
 Quote #: 4106  
 Sales Contact:  
 Federal Tax ID: 54-1587652

**Customer**

John Gray  
 Passiac County  
 30 King Rd.  
 Totowa, NJ 07512

**SyTech Corporation**

6121 Lincolnia Rd.  
 Suite 200  
 Alexandria VA, 22312  
 Phone: (703) 941-7887  
 Fax: (703) 941-7997

**Maintenance 2026**

This is the maintenance contract for 1/1/2026 - 12/31/2026. All items are discounted 90% to show the 10 percent price of the

Item #	Description	Qty	Price	Extended Price
S-3001-01	Database/Recorder	1	\$24,500.00	\$2,450.00
S-3001-03	Monitor & Playback Stations	6	\$9,500.00	\$5,700.00
S-3005-C	Collector Client	1	\$6,000.00	\$600.00
S-3005-02	Software Plugins (Service Providers)	4	\$6,000.00	\$2,400.00
S-3005-02	Software Plugins (Service Providers)	2	\$6,000.00	\$0.00
S-3002--03-12DT	Archive Subsystem w/12 DVD Writers	1	\$14,000.00	\$1,400.00
S-3080-03	19" Rack enclosure w/1500 w UPS	1	\$1,500.00	\$150.00
S-3002-08	Laser Jet Printer	1	\$1,950.00	\$195.00
S-3100-N1	Routers for CCC and CDC	1	\$4,000.00	\$400.00
S-3001-CD-R/5W	CD-R Production Workstation 5 writers	1	\$16,700.00	\$1,670.00
S-3001-03C	Client, Listen Only Software	4	\$6,500.00	\$2,600.00
S-3001-03LP	Maintenance Laptop	2	\$7,500.00	\$1,500.00
S-3080-01	Fax Decoding System	1	\$15,000.00	\$1,500.00
S-3060-NET	SyTech's Frame Network Service	12	\$450.00	\$5,400.00

**Total Quote \$25,965.00**

This is the maintenance contract for 1/1/2026-12/31/2026. All items are discounted 90% to show the 10 percent price of the contract. The SyTech Frame Service is not reduced the 90%, as this is the actual cost of the service. SyTech has raised it's prices to 12 percent per year, but will keep the original pricing for one more year.



# BUSINESS ENTITY DISCLOSURE CERTIFICATION

FOR NON-FAIR AND OPEN CONTRACTS  
Required Pursuant to N.J.S.A. 19:44A-20.8  
**COUNTY OF PASSAIC**

**Part I - Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstance, does hereby certify that SYSTEMS ENGINEERING TECHNOLOGIES CORPORATION, its subsidiaries, assigns or principals controlling an excess of ten percent (10%) of the business entity has neither made a reportable contribution prohibited under N.J.S.A. 19:44A-20.4, et seq., in the year preceding the Non-Fair and Open Contract awarded in the year 2026 for ANNUAL MAINTENANCE AGREEMENT ("Contract") nor will it make any reportable contributions during the term of the Contract to any of the following named candidate committees, joint candidate committees, and political party committees representing the elected officials of the County of Passaic, as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r)

Bruce James for County Commissioner	Schratz for Commissioner
Friends of John Bartlett	Friends of Danielle Ireland Imhof
Friends of Orlando Cruz for Commissioner	Friends of Cassanova for Surrogate
Friends of Rodney DeVore	Adamo for Sheriff
Ramaglia for Passaic County	Passaic County Democratic Committee
Sandi Lazzara for Commissioner	

**Part II - Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership       Corporation       Sole Proprietorship       Subchapter S Corporation  
 Limited Partnership       Limited Liability Corporation       Limited Liability Partnership

Name of Stock or Shareholder	Home Address
Luis G. Armendariz	457 Telegraph Road, Stafford, Virginia 22554
Jose A. Diaz	5797 Westchester Street, Alexandria, Virginia 22310
Aaron L. Armendariz	449 Clayton Lane, Alexandria, Virginia 22304

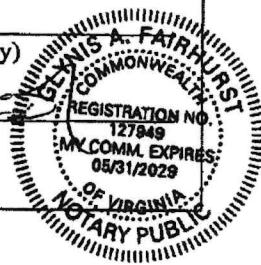
**Part 3 - Signature and Attestation**

The undersigned is fully aware that if I have misrepresented in whole or in part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: SYSTEMS ENGINEERING TECHNOLOGIES CORPORATION  
 Signature of Affiant: Luis G Armendariz Title: CHAIRMAN  
 Printed Name of Affiant: LUIS G. ARMENDARIZ Date: 4/7/2026

Subscribed and sworn before me this 7<sup>TH</sup> day of APRIL, 20 26  
 My commission expires: May 31, 2029

\_\_\_\_\_  
 (Witnessed or attested by)  
Glynis A. Fairhurst  
 (Seal)



County of Passaic  
Board of County Commissioners

**DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN**

**Part 1: Certification**

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that the person or entity, or one of the person or entity's parents, subsidiaries, or affiliates, is not identified on a list created and maintained by the New Jersey Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran.

The Chapter 25 list is found on the State of New Jersey Division of Purchase and Property website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders must review the list prior to completing the certification below. Failure to complete the certification will render a bidder's proposal non-responsive.

**PLEASE CHECK THE APPROPRIATE BOX:**



I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed herein nor any of the bidder's parents, subsidiaries, or affiliates is listed on the New Jersey Department of Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25. I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

OR



I am unable to certify as above because the bidder and/or one of more of its parents, subsidiaries, or affiliates is listed on the New Jersey Department of Treasury's Chapter 25 list. I will provide a detailed, accurate, and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines, and/or sanctions will be assessed as provided by law.

**Part 2: Please provide further information related to investment activities in Iran.**

Name \_\_\_\_\_ Relationship to Bidder/Officer \_\_\_\_\_

Description of Activities \_\_\_\_\_

Duration of Engagement \_\_\_\_\_ Anticipated Cessation Date \_\_\_\_\_

Bidder/Officer Contact Name \_\_\_\_\_ Contact Phone Number \_\_\_\_\_

**Certification:** I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above referenced person or entity. I acknowledge that Passaic County is relying on the information contained herein and hereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the County to notify the County in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with Passaic County, New Jersey and that the County at its option may declare any contract(s) resulting from this certification void and unenforceable.

**Name of Bidder (Please Print):** SYSTEMS ENGINEERING TECHNOLOGIES CORPORATION

**Signature of Authorized Representative:** Luis G. Armendariz

**Name (Please Print):** Luis G. Armendariz

**Title (Please Print):** Chairman **Date:** 4/7/26



**CERTIFICATION OF NON-INVOLVEMENT IN PROHIBITED ACTIVITIES IN  
RUSSIA OR BELARUS**

SHORT DESCRIPTION Annual Maintenance Agreement  
REQUISITION No./CONTRACT No. R6-09810 SYTECH

Pursuant to N.J.S.A. 52:32-60.1, et seq. (L. 2022, c. 3) any person or entity (hereinafter "Vendor") that seeks to enter into or renew a contract with a State agency, including a local government agency, for the provision of goods or services, or the purchase of bonds or other obligations, must complete the certification below indicating whether or not the Vendor is identified on the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, available here: <https://sanctionssearch.ofac.treas.gov/>. If the County of Passaic finds that a Vendor has made a certification in violation of the law, it shall take any action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

**CERTIFICATION**

I, the undersigned, certify that I have read the definition of "Vendor" below, and have reviewed the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, and having done so certify:

(Check the Appropriate Box)

- A. That the Vendor is not identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus
- OR
- B. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus.
- OR
- C. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list. However, the Vendor is engaged in activity related to Russia and/or Belarus consistent with federal law, regulation, license or exemption. A detailed description of how the Vendor's activity related to Russia and/or Belarus is consistent with federal law is set forth below.

(Attach Additional Sheets if Necessary.)

<u>Luis G. Armendariz</u> Signature of Vendor's Authorized Representative	<u>4/7/2026</u> Date
<u>Luis G. Armendariz, Chairman</u> Print Name and Title of Vendor's Authorized Representative	<u>54-1587652</u> Vendor's FEIN, EIN or FTIN
<u>Systems Engineering Technologies Corporation</u> Vendor's Name	<u>703-941-7887</u> Vendor's Phone Number
<u>6121 Lincolnia Road, Suite 200</u> Vendor's Address (Street Address)	<u>703-941-7997</u> Vendor's Fax Number
<u>Alexandria, Virginia 22312</u> Vendor's Address (City/State/Zip Code)	<u>jjerrell@sytechcorp.com</u> Vendor's Email Address

**Definitions:**

Vendor means: (1) A natural person, corporation, company, limited partnership, limited liability partnership, limited liability company, business association, sole proprietorship, joint venture, partnership, society, trust, or any other nongovernmental entity, organization, or group; (2) Any governmental entity or instrumentality of a government, including a multilateral development institution, as defined in Section 1701(c)(3) of the International Financial Institutions Act, 22 U.S.C. 262f(c)(3); or (3) Any parent, successor, subunit, direct or indirect subsidiary, or any entity under common ownership or control with, any entity described in paragraph (1) or (2).

**STATEMENT OF CORPORATE OWNERSHIP**

All parts must be carefully reviewed and completed to the extent applicable.  
Any material errors or omissions will result in the rejection of a bidder's entire submission.

**PART 1**

(Part 1 must be completed by all bidders)

1) Full Legal/Corporate Name of Bidder: SYSTEMS ENGINEERING TECHNOLOGIES CORPORATION  
(hereafter, "Bidder")

2) Bidder's Entity Type (check one):

Corporation	<input type="checkbox"/>
S Corporation	<input checked="" type="checkbox"/>
Limited Liability Company	<input type="checkbox"/>
Partnership	<input type="checkbox"/>
Limited Partnership	<input type="checkbox"/>
Limited Liability Partnership	<input type="checkbox"/>
Sole Proprietorship	<input type="checkbox"/>
Other: _____	<input type="checkbox"/>

3) Does any individual own a 10% or greater interest in the Bidder? (check one):

Yes	<input checked="" type="checkbox"/>
No	<input type="checkbox"/>

4) Does any entity own a 10% or greater interest in the Bidder? (check one):

Yes	<input type="checkbox"/>
No	<input checked="" type="checkbox"/>

5) Does any individual or entity own a 10% or greater interest in an entity described in Question 4 above? (check one):

Yes	<input type="checkbox"/>
No	<input checked="" type="checkbox"/>
Not Applicable	<input checked="" type="checkbox"/>

**PART 2**

(Part 2 must be completed if Bidder is a Corporation, S Corporation, or Limited Liability Company)

Date of Incorporation: 3/25/1991 Place of Incorporation: VIRGINIA

Business Address: 6121 LINCOLNIA ROAD, SUITE 200  
ALEXANDRIA, VIRGINIA 22312

Business Telephone: 703-941-7887 Business Fax: 703-941-7997

**PART 3A**

*(Part 3A must be completed if you answered "Yes" to Part 1, Question 3)*

In accordance with N.J.S.A. 52:25-24.2, you must provide the legal names and addresses of **all individuals holding a ten percent (10%) or greater interest in the Bidder** (i.e., of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be).

**Name:** JOSE A DIAZ  
**Address:** 5797 WESTCHESTER STREET  
ALEXANDRIA, VIRGINIA 22310

**Name:** LUIS G. ARMENDARIZ  
**Address:** 457 TELEGRAPH ROAD  
STAFFORD, VIRGINIA 22554

**Name:** AARON L. ARMENDARIZ  
**Address:** 449 CLAYTON LANE  
ALEXANDRIA, VIRGINIA 22304

**Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
\_\_\_\_\_

*(Attach additional sheets if necessary)*

**PART 3B**

*(Part 3B must be completed if you answered "Yes" to Part 1, Question 4)*

In accordance with N.J.S.A. 52:25-24.2, you must provide the legal names and addresses of **all entities holding a ten percent (10%) or greater interest in the Bidder** (i.e., if any stockholder or partner or member holding a ten percent (10%) or greater interest in Bidder is itself a corporation or partnership or limited liability company).

**Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
\_\_\_\_\_

*(Attach additional sheets if necessary)*

