

# County of Passaic

## Board of County Commissioners



*OFFICE OF COUNTY COMMISSIONERS*

Director Cassandra "Sandi" Lazzara  
 Deputy Director Orlando Cruz  
 John W. Bartlett  
 Rodney De Vore  
 Bruce James  
 Michael Ramaglia  
 Christina Schratz

**401 Grand Street**  
**Paterson, New Jersey 07505**  
**Tel: 973-881-4402**  
**Fax: 973-742-3746**

Matthew P. Jordan, Esq.  
 Administrator  
 Nadege D. Allwaters, Esq.  
 County Counsel  
 Louis E. Imhof  
 Clerk Of The Board

Date: Apr 28, 2026 - 5:30 PM

Agenda: RESOLUTION AUTHORIZING THE DEPARTMENT OF HEALTH SERVICES TO APPLY FOR AND ACCEPT THE LINC'S GRANT PROGRAM DPRE27LNC GRANT TO FURTHER DEVELOP THE EMERGENCY PREPAREDNESS AND RESPONSE PLAN: BIO-TERRORISM PREPAREDNESS, PANDEMIC FLU, AND OTHER PUBLIC HEALTH THREATS, PURSUANT TO N.J.S.A. 40:20-1.

THIS RESOLUTION WAS REQUESTED BY:

---

REVIEWED BY:

---

Matthew P. Jordan, Esq.  
 COUNTY ADMINISTRATOR

APPROVED AS TO FORM AND LEGALITY:

---

Nadege D. Allwaters, Esq.  
 COUNTY COUNSEL

<b>Official Resolution#</b>	
Meeting Date	4/28/2026
Introduced Date	4/22/2026
Adopted Date	
Agenda Item	14.
CAF#	
Purchase Req. #	
Result	

Health and Human Services

---

COMMITTEE NAME

**RESOLUTION AUTHORIZING THE DEPARTMENT OF HEALTH SERVICES TO APPLY FOR AND ACCEPT THE LINCS GRANT PROGRAM DPRE27LNC GRANT TO FURTHER DEVELOP THE EMERGENCY PREPAREDNESS AND RESPONSE PLAN: BIO-TERRORISM PREPAREDNESS, PANDEMIC FLU, AND OTHER PUBLIC HEALTH THREATS, PURSUANT TO N.J.S.A. 40:20-1.**

**WHEREAS**, the County of Passaic (hereafter “County”) is a government body incorporated pursuant to N.J.S.A. 40:18-1, et seq. and vested with all rights contained therein; and

**WHEREAS**, pursuant to N.J.S.A. 40:20-1 the Board of County Commissioners for the County of Passaic (hereafter the “Board”) are vested with decision-making powers on behalf of the County; and

**WHEREAS**, the Department of Health Services (hereafter “Department”) is responsible for protecting and promoting the health of approximately 525,000 residents from 16 municipalities in the County; and

**WHEREAS**, the State of New Jersey, Department of Health, Division of Disaster, Preparedness, Resiliency and Emergency Medical Services, informed the County that it was eligible to apply for and accept the LINCS Grant Program DPRE27LNC Grant in the amount of four hundred thirteen thousand eight hundred thirty-two and 00/100 (\$413,832.00) dollars for the term beginning July 1, 2026 through June 30, 2027; and

**WHEREAS**, the Grant is available to the Department to further develop the Emergency Preparedness and Response Plan: Bio-Terrorism Preparedness, pandemic flu and other public health threats; and

**WHEREAS**, a monetary match is not required to accept these funds; and

**WHEREAS**, the grant period is July 1, 2026, to June 30, 2027; and

**WHEREAS**, this matter was discussed at the April 15, 2026, meeting of the Health and Human Services Committee and is being recommended to the Board for approval; and

**NOW, THEREFORE, LET IT BE RESOLVED**, pursuant to N.J.S.A. 40:20-1, the Board of County Commissioners of the County of Passaic hereby authorizes the Department of Health Services to apply for and accept funding for the LINCS Grant Program DPRE27LNC to further develop the Emergency Preparedness and Response Plan: Bio-Terrorism Preparedness, pandemic flu and other public health threats, issued by New Jersey Department of Health, in the amount of (\$413,832.00) with a grant period beginning on July 1, 2026 and ending June 30, 2027; and

**LET IT BE FURTHER RESOLVED**, that the Clerk to the Board, Director of the Board, County Counsel, and Director/Health Officer are authorized to take any other steps necessary to carry out the purpose of this Resolution.