County of Passaic Board of County Commissioners

OFFICE OF COUNTY COMMISSIONERS

Director Pasquale "Pat" Lepore Deputy Director Cassandra "Sandi" Lazzara John W. Bartlett Orlando Cruz Rodney De Vore Terry Duffy Bruce James 401 Grand Street Paterson, New Jersey 07505 Tel: 973-881-4402 Fax: 973-742-3746



Matthew P. Jordan, Esq. Administrator Nadege D. Allwaters, Esq. County Counsel Louis E. Imhof Clerk Of The Board

Date: May 13, 2025 - 5:30 PM

Agenda: RESOLUTION AUTHORIZING AWARD OF CONTRACT TO HANNUM'S MT. HOLLY SALES, INC., DBA LIBERTY HARLEY DAVIDSON, TO PURCHASE FOUR (4) 2025 OR NEWER HARLEY DAVIDSON FLHTP ELECTRA GLIDE POLICE MOTORCYCLES AND TEN (10) HARLEY DAVIDSON MOTORCYCLES TRADE-IN FOR THE PASSAIC COUNTY SHERIFF'S DEPARTMENT, PURSUANT TO N.J.S.A 40A: 11-4, ET SEQ.

THIS RESOLUTION WAS REQUESTED BY: SHERIFF'S OFFICE

REVIEWED BY:

Matthew P. Jordan, Esq.

APPROVED AS TO FORM AND LEGALITY:

espolicetus

Nadege D. Allwaters, Esq.

Official Resolution#	
Meeting Date	5/13/2025
Introduced Date	5/1/2025
Adopted Date	
Agenda Item	53.
CAF#	T-13-56-860-000-801
Purchase Req. #	R5-10328
Result	

Law and Public Safety

COMMITTEE NAME

RESOLUTION AUTHORIZING AWARD OF CONTRACT TO HANNUM'S MT. HOLLY SALES, INC., DBA LIBERTY HARLEY DAVIDSON, TO PURCHASE FOUR (4) 2025 OR NEWER HARLEY DAVIDSON FLHTP ELECTRA GLIDE POLICE MOTORCYCLES AND TEN (10) HARLEY DAVIDSON MOTORCYCLES TRADE-IN FOR THE PASSAIC COUNTY SHERIFF'S DEPARTMENT, PURSUANT TO <u>N.J.S.A</u> 40A: 11-4, <u>ET SEQ.</u>

WHEREAS, the County of Passaic (the "County") is a body politic and corporate pursuant to <u>N.J.S.A</u>. 40:18-1 and vested with all rights contained therein; and

WHEREAS, pursuant to <u>N.J.S.A</u>. 40:20-1, the Board of County Commissioners of the County of Passaic (the "Board") is vested with managing the property, finances, and affairs of the County; and

WHEREAS, pursuant to <u>N.J.S.A</u>. 40A:11-4, <u>et seq</u>., every contract awarded by the County, for the provision or performance of any goods or services, the cost of which in the aggregate exceeds the bid threshold, shall be awarded only by resolution of the Board to the lowest responsible bidder after public advertising for bids and bidding thereof; and

WHEREAS, pursuant to <u>N.J.S.A</u>. 40A:11-2(27), lowest responsible bidder means the bidder whose response to a request for bids offers the lowest price and is responsive and who is responsible; and

WHEREAS, on April 10, 2025, the Purchasing Agent issued Bid No. SB-25-053, the purchase of four (4) 2025 or newer Harley Davidson FLHTP Electra Glide police motorcycles and ten (10) Harley Davidson Motorcycles trade-in for the Passaic County Sheriff's Department ("SB-25-053"), seeking sealed proposals from qualified bidders; and

WHEREAS, on April 22, 2025, bids were unsealed for SB-25-053 by the Purchasing Agent with responses from one bidder: (1) Hannum's Mount Holly Sales DBA Liberty Harley-Davidson; and

WHEREAS, the PCSO recommends an award of contract to Hannum's Mount Holly Sales DBA Liberty Harley-Davidson, four (4) 2025 or newer Harley Davidson FLHTP Electra Glide police motorcycles and ten (10) Harley Davidson Motorcycles trade-in for the Passaic County Sheriff's Department in the amount not to exceed fifty-one thousand one hundred thirty-eight dollars and twenty-eight cents (\$51,138.28) for a contract period of May 13, 2025 to May 12, 2026; and

WHEREAS, pursuant to <u>N.J.S.A.</u> 52:32-60-1, <u>et seq.</u>, the vendor has executed the Non-Involvement in Prohibited Activities in Russia or Belarus Certification, attached hereto and made part of this Resolution, certifying the vendor is not involved in prohibited activities in Russia and Belarus, and the County confirmed they are not identified on the Specially Designated Nationals and Blocked Persons list created by the Office of Foreign Assets Control; and

WHEREAS, funds are available in account number T-13-56-860-000-801, or any other account that may be deemed appropriate by the Chief Financial Officer or his designee, and the availability of funds has been contingently certified by the Chief Financial Officer subject to sufficient funds being appropriated by the Board in 2025 and/or subsequent years' County budget(s), which is attached to and made part of this Resolution; and

WHEREAS, this matter was reviewed by the Law and Public Safety Committee on April 14, 2025, and is being recommended to the full Board for approval.

NOW, THEREFORE, LET IT BE RESOLVED pursuant to <u>N.J.S.A.</u> 40A:11-4, <u>et seq.</u>, the Board of County Commissioners of the County of Passaic is authorizing a contract award to Hannum's Mount Holly Sales DBA Liberty Harley-Davidson, four (4) 2025 or newer Harley Davidson FLHTP Electra Glide police motorcycles and ten (10) Harley Davidson Motorcycles trade-in for the Passaic County Sheriff's Department in the amount not to exceed fifty-one thousand one hundred thirty-eight dollars and twenty-eight cents (\$51,138.28) for a contract period of May 13, 2025 to May 12, 2026.

LET IT BE FURTHER RESOLVED, that the Clerk to the Board, County Counsel, and Director of the Board of County Commissioners of the County of Passaic are authorized to execute an agreement and take any other steps necessary to carry out the purpose of this resolution.

May 13, 2025