

# County of Passaic

## Board of County Commissioners



### OFFICE OF COUNTY COMMISSIONERS

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Administrator  
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Louis E. Imhof  
Clerk Of The Board

Date: May 12, 2026 - 5:30 PM

Agenda: RESOLUTION AUTHORIZING THE DEPARTMENT OF HUMAN SERVICES TO APPLY FOR AND ACCEPT GRANT #NJ0242L2F112511 FROM THE US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FOR RENTAL ASSISTANCE AND ADMINISTRATIVE COST, PURSUANT TO N.J.S.A. 40:20-1, ET SEQ.

THIS RESOLUTION WAS REQUESTED BY:  
HUMAN SERVICES

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REVIEWED BY:

Matthew P. Jordan, Esq.  
COUNTY ADMINISTRATOR

APPROVED AS TO FORM AND LEGALITY:

Nadege D. Allwaters, Esq.  
COUNTY COUNSEL

Health and Human Services

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COMMITTEE NAME

Official Resolution#	
Meeting Date	5/12/2026
Introduced Date	5/1/2026
Adopted Date	
Agenda Item	30.
CAF#	
Purchase Req. #	
Result	

**RESOLUTION AUTHORIZING THE DEPARTMENT OF HUMAN SERVICES TO APPLY FOR AND ACCEPT GRANT #NJ0242L2F112511 FROM THE US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FOR RENTAL ASSISTANCE AND ADMINISTRATIVE COST, PURSUANT TO N.J.S.A. 40:20-1, ET SEQ.**

**WHEREAS**, the County of Passaic (“County”) is a body politic and corporate pursuant to N.J.S.A. 40:18-1 and vested with all rights contained therein; and

**WHEREAS**, pursuant to N.J.S.A. 40:20-1, the Board of County Commissioners of the County of Passaic (“Board”) is vested with managing the property, finances, and affairs of the County; and

**WHEREAS**, the Department of Human Services (“Department”) is an umbrella social service agency concerned with planning and funding services for disadvantaged and homeless citizens; and

**WHEREAS**, the Department is requesting authorization to apply for and accept Grant #NJ0242L2F112511 from the United States Department of Housing and Urban Development for rental assistance and administrative cost in the amount of eight hundred sixty-one thousand seven hundred and seventy-eight dollars (\$861,778.00); and

**WHEREAS**, an in-kind dollar match is required in the amount of two hundred fifteen thousand four hundred forty-four dollars and fifty cents (\$215,444.50); and

**WHEREAS**, the grant period is from March 1, 2026, to February 28, 2027; and

**WHEREAS**, this matter was presented for the April 29, 2026, meeting of the Health and Human Services Committee, and is being recommended to the Board for approval.

**NOW, THEREFORE, LET IT BE RESOLVED**, pursuant to N.J.S.A. 40:20-1, et seq., the Board of County Commissioners of the County of Passaic hereby authorizes the Department of Human Services to apply for and accept Grant #NJ0242L2F112511 from the United States Department of Housing and Urban Development for rental assistance and administrative cost, in the amount of eight hundred sixty-one thousand seven hundred and seventy-eight dollars (\$861,778.00), with an in-kind dollar match in the amount of two hundred fifteen thousand four hundred forty-four dollars and fifty cents (\$215,444.50), and a grant period from March 1, 2026, to February 28, 2027.

**LET IT BE FURTHER RESOLVED**, that the Clerk to the Board, Director of the Board, County Counsel, and Director of the Department of Human Services are authorized to take any other steps necessary to carry out the purpose of this Resolution.

NB

May 12, 2026