

County of Passaic

Board of County Commissioners



OFFICE OF COUNTY COMMISSIONERS

Director Pasquale "Pat" Lepore
Deputy Director Cassandra "Sandi" Lazzara
John W. Bartlett
Orlando Cruz
Rodney De Vore
Terry Duffy
Bruce James

401 Grand Street
Paterson, New Jersey 07505
Tel: 973-881-4402
Fax: 973-742-3746

Matthew P. Jordan, Esq.
Administrator
Nadege D. Allwaters, Esq.
County Counsel
Louis E. Imhof
Clerk Of The Board

Date: Oct 28, 2025 - 5:30 PM

Agenda: RESOLUTION AUTHORIZING A PURCHASE FROM ATLANTIC UNIFORM CO. INC.,
FOR THE PURCHASE OF OUTER CARRIERS WITH BALLISTIC PLATES AND MOLLE
POUCHES FOR THE PASSAIC COUNTY SHERIFF'S OFFICE, PURSUANT TO N.J.S.A. 40A:
11-12

THIS RESOLUTION WAS REQUESTED BY:
SHERIFF'S OFFICE

REVIEWED BY:

Matthew P. Jordan, Esq.

APPROVED AS TO FORM AND LEGALITY:

Nadege D. Allwaters, Esq.

Official Resolution#	
Meeting Date	10/28/2025
Introduced Date	10/23/2025
Adopted Date	
Agenda Item	59.
CAF#	5-01-22-130-002-223
Purchase Req. #	R5-12840
Result	

Law and Public Safety

COMMITTEE NAME

RESOLUTION AUTHORIZING A PURCHASE FROM ATLANTIC UNIFORM CO. INC., FOR THE PURCHASE OF OUTER CARRIERS WITH BALLISTIC PLATES AND MOLLE POUCHES FOR THE PASSAIC COUNTY SHERIFF'S OFFICE, PURSUANT TO N.J.S.A. 40A: 11-12

WHEREAS, the County of Passaic ("County") is a body politic and corporate pursuant to N.J.S.A. 40:18-1 and vested with all rights contained therein; and

WHEREAS, pursuant to N.J.S.A. 40:20-1, the Board of County Commissioners of the County of Passaic ("Board") is vested with managing the property, finances, and affairs of the County; and

WHEREAS, pursuant to N.J.S.A. 40:11-12, et seq., the County may, without advertising for bids, or having rejected all bids obtained pursuant to advertising thereof, purchase any goods or services under any contract or contracts for such goods or services entered into on behalf of the State of New Jersey by the Division of Purchase and Property in the Department of Treasury; and

WHEREAS, Atlantic Uniform Co. Inc., submitted competitive pricing for T0106 - Law Enforcement Firearms Equipment and Supplies, Master Blanket Purchase Order 17-FLEET-00763, to the State of New Jersey, Division of Purchase and Property in the Department of Treasury; and

WHEREAS, Atlantic Uniform Co. Inc., provided a quote to the Passaic County Sheriff's Office, attached to and made part of this resolution, for the purchase of outer carriers with ballistic plates and molle pouches for the Crisis Negotiations Unit, in the amount of twenty-three thousand seven hundred seven dollars and ten cents (\$23,707.10) which is being recommended for approval by the Passaic County Sheriff's Office; and

WHEREAS, funds are available in Account No. 5-01-22-130-002-223, or any other account that may be deemed appropriate by the Chief Financial Officer or his designee, and the availability of funds has been contingently certified by the Chief Financial Officer subject to sufficient funds being appropriated by the Board in the 2025 and/or subsequent years' County budget (s), which is attached to and made part of this Resolution

WHEREAS, this matter was discussed at the October 21, 2025 meeting of the Law and Public Safety Committee and is being recommended to the Board for approval.

NOW, THEREFORE, LET IT BE RESOLVED, pursuant to N.J.S.A. 40A:11-12, the Passaic County Board of Commissioners hereby awards a contract to Atlantic Uniform Co. Inc., for the purchase outer carriers with ballistic plates and molle pouches for the Crisis Negotiations Unit, in the amount of twenty-three thousand seven hundred seven dollars and ten cents (\$23,707.10), as recommended by the Passaic County Sheriff's Office.

LET IT BE FURTHER RESOLVED, that the Clerk to the Board, County Counsel, and Director of the Passaic County Board of County Commissioners are authorized to execute an agreement and take any other steps necessary to carry out the purpose of this resolution.

KJB

October 28, 2025