

County of Passaic

Board of County Commissioners

Regular Meeting



OFFICE OF COUNTY COMMISSIONERS

John W. Bartlett
Orlando Cruz
Rodney A. De Vore
Terry Duffy
Bruce James
Deputy Director Cassandra
"Sandi" Lazzara
Director Pasquale "Pat" Lepore

401 Grand Street
Paterson, New Jersey 07505
Tel: 973-881-4402
Fax: 973-742-3746

Matthew P. Jordan, Esq..
Administrator
Nadege D. Allwaters, Esq.
County Counsel
Louis E. Imhof III,
Clerk Of The Board

Meeting Venue

Date: February 25, 2025 5:30 PM
Location: County Administration
Building
401 Grand Street
Paterson, NJ 07505

A. Roll Call:

1. Bartlett
2. Cruz
3. De Vore
4. Duffy
5. James
6. Deputy Director Lazzara
7. Director Lepore

B. Announcement of the Open Public Meeting Law

C. Pledge of Allegiance

D. Invocation: Rev. Father J. Patrick Ryan, D. Min.

E. Moment of silence to remember all the men and women who have died while serving in the United States Armed Forces and all who have died from COVID-19, especially the 2,322 residents of Passaic County.

F. Approval of Minutes: February 11, 2025

1. [25-200](#)

G. Approval of Proclamation:

H. Administrator's Report:

1. Presentation of a proclamation honoring Kesha T. Drakeford for Black History Month.

I. Motion to suspend the regular order of business

1. Bond Ordinance 2025-02

BOND ORDINANCE TO AUTHORIZE THE UNDERTAKING OF VARIOUS PUBLIC IMPROVEMENTS FOR PASSAIC COUNTY COMMUNITY COLLEGE IN, BY AND FOR THE COUNTY OF PASSAIC, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$4,000,000 TO PAY THE COST THEREOF, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

- a. Motion to open the public hearing on Bond Ordinance 2025-02
- b. Director: Does anyone present desire to be heard on Bond Ordinance 2025-02
- c. Motion to close the public hearing on Bond Ordinance 2025-02
- d. Motion to adopt Bond Ordinance 2025-02

1. 2025-02

[25-112](#)

BOND ORDINANCE TO AUTHORIZE THE UNDERTAKING OF VARIOUS PUBLIC IMPROVEMENTS FOR PASSAIC COUNTY COMMUNITY COLLEGE IN, BY AND FOR THE COUNTY OF PASSAIC, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$4,000,000 TO PAY THE COST THEREOF, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

2. Bond Ordinance 2025-03

BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW ADDITIONAL FURNISHINGS AND NEW INFORMATION TECHNOLOGY AND TELECOMMUNICATIONS EQUIPMENT FOR PASSAIC COUNTY COMMUNITY COLLEGE IN, BY AND FOR THE COUNTY OF PASSAIC, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$2,387,530 TO PAY THE COST THEREOF, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

- a. Motion to open the public hearing on Bond Ordinance 2025-03
- b. Director: Does anyone present desire to be heard on Bond Ordinance 2025-03
- c. Motion to close the public hearing on Bond Ordinance 2025-03
- d. Motion to adopt Bond Ordinance 2025-03

1. 2025-03

[25-113](#)

BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW ADDITIONAL FURNISHINGS AND NEW INFORMATION TECHNOLOGY AND TELECOMMUNICATIONS EQUIPMENT FOR PASSAIC COUNTY COMMUNITY COLLEGE IN, BY AND FOR THE COUNTY OF PASSAIC, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$2,387,530 TO PAY THE COST THEREOF, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

J. Motion to resume the regular order of business

K. County Commissioner Reports:

1. Commissioner Director Pasquale "Pat" Lepore
2. Commissioner Deputy Director Cassandra "Sandi" Lazzara
3. Commissioner John W. Bartlett
4. Commissioner Orlando Cruz
5. Commissioner Rodney A. De Vore
6. Commissioner Terry Duffy
7. Commissioner Bruce James

L. Communications: None

M. Oral Portion:

1. Motion to Open the Public Portion of the meeting_____
2. Motion to Close the Public Portion of the meeting_____

N. 2/3 Vote Resolution:

1. RESOLUTION AUTHORIZING THE CHIEF FINANCIAL OFFICER TO EXECUTE BUDGET TRANSFERS BETWEEN 2024 BUDGET APPROPRIATIONS, PURSUANT TO N.J.S.A. 40A:4-59

[25-196](#)

O. Consent Agenda:

ADMINISTRATION AND FINANCE

1. RESOLUTION SETTING THE COUNTY OPEN SPACE TAX RATE AT ONE CENT PER ONE HUNDRED DOLLARS OF TOTAL COUNTY EQUALIZED REAL PROPERTY VALUATION, PURSUANT TO N.J.S.A. 40:20-1.

[25-149](#)

2. RESOLUTION AUTHORIZING A GRANT AWARD IN THE AMOUNT OF THIRTY THOUSAND DOLLARS (\$30,000.00) TO THE GREENWOOD LAKE COMMISSION FROM THE OPEN SPACE, FARMLAND AND HISTORIC PRESERVATION TRUST FUND FOR CALENDAR YEAR 2025, PURSUANT TO N.J.S.A. 40:20-1

[25-150](#)

3. RESOLUTION APPOINTING AND REAPPOINTING MEMBERS TO THE PASSAIC COUNTY WORKFORCE DEVELOPMENT BOARD, PURSUANT TO THE WORKFORCE INNOVATION AND OPPORTUNITY ACT OF 2014 [25-151](#)
4. RESOLUTION RATIFYING MEMORANDUM OF AGREEMENT BETWEEN THE COUNTY OF PASSAIC AND THE INTERNATIONAL BROTHERHOOD OF TEAMSTERS, LOCAL NO. 11, REPRESENTING VARIOUS EMPLOYEES IN THE COUNTY'S HUMAN RESOURCES DEPARTMENT, FOR A PERIOD RETROACTIVE TO JANUARY 1, 2025 TO DECEMBER 31, 2028 PURSUANT TO N.J.S.A. 34:13A-1, ET SEQ. [25-152](#)
5. RESOLUTION RETAINING KENYATTA STEWART PC TO PROVIDE OUTSIDE LEGAL SERVICES IN THE MATTER OF SIR V. COUNTY OF PASSAIC, ET AL., DOCKET NO. PAS-L-285-25, PURSUANT TO N.J.S.A. 40A:11-5 AND RFQ-25-042 [25-153](#)
6. RESOLUTION AUTHORIZING THE DEPARTMENT OF MANAGEMENT AND INFORMATION SYSTEMS TO RETAIN SHI INTERNATIONAL CORP. FOR THE SERVICE AND MAINTENANCE OF THE COUNTY'S STORAGE ARRAYS, PURSUANT TO N.J.S.A. 40A:11-10, ET SEQ. [25-155](#)
7. RESOLUTION AUTHORIZING SECOND EXTENSION OF CONTRACT WITH CABLEVISION LIGHTPATH NJ, LLC FOR INTERNET AND VOICE SERVICES, PURSUANT TO N.J.S.A. 40A:11-4.1, ET SEQ. [25-156](#)
8. RESOLUTION AUTHORIZING THE PURCHASE OF COMPUTER SOFTWARE FROM SHI INTERNATIONAL CORP. FOR THE MANAGEMENT OF REQUESTS UNDER THE OPEN PUBLIC RECORDS ACT, PURSUANT TO N.J.S.A. 40A:11-10, ET SEQ. [25-157](#)

HEALTH & HUMAN SERVICES

9. RESOLUTION AUTHORIZING AN INCREASE IN THE APPROPRIATION TO FRANK GARGIULO AND SON, INC. dba GARGIULO PRODUCE TO PAY REMAINING 2024 INVOICES, PURSUANT TO N.J.S.A. 40A:11-10, ET SEQ. AND N.J.S.A. 40A-11-12, ET SEQ. [25-154](#)
10. RESOLUTION TO INCREASE THE AMOUNT APPROPRIATED FOR CONTRACTORS WHO WERE QUALIFIED THROUGH RFQ-24-075: WEATHERIZATION ASSISTANCE PROGRAM (WAP) RESIDENTIAL HEATING SYSTEMS UPGRADES AND REPAIRS ON AN AS-NEEDED BASIS BY THE DIVISION OF WEATHERIZATION, PURSUANT TO N.J.S.A. 40A:11-5, ET SEQ. [25-158](#)
11. RESOLUTION TO INCREASE THE AMOUNT APPROPRIATED FOR CONTRACTORS WHO WERE QUALIFIED THROUGH RFQ-25-018: WEATHERIZATION ASSISTANCE PROGRAM (WAP) RESIDENTIAL INSULATION AND VENTILATION REPAIR AND INSTALLATION WITH OTHER ENERGY CONSERVATION MEASURES AND RFQ-25-047: WEATHERIZATION ASSISTANCE PROGRAM (WAP) RESIDENTIAL WINDOWS AND DOORS REPAIR AND INSTALLATION WITH OTHER ENERGY CONSERVATION MEASURES ON AN AS-NEEDED BASIS BY THE DIVISION OF WEATHERIZATION, PURSUANT TO N.J.S.A. 40A:11-5, ET SEQ. [25-159](#)
12. RESOLUTION AUTHORIZING AN INCREASE IN APPROPRIATION TO VENDOR TO PROVIDE GROCERIES, CANNED AND FROZEN GOODS TO PREAKNESS HEALTHCARE CENTER AND MEALS-ON-WHEELS, PURSUANT TO N.J.S.A. 40A:11-5, ET.SEQ., AND SB-24-039. [25-167](#)

13. RESOLUTION AUTHORIZING AN INCREASE IN APPROPRIATION TO PROVIDERS OF AGENCY CLINICAL STAFF FOR RESIDENTS OF PREAKNESS HEALTHCARE CENTER, UNDER RFQ-25-062. [25-168](#)
14. RESOLUTION AUTHORIZING THE AWARD OF A CONTRACT TO 22ND CENTURY TECHNOLOGIES, INC. TO PROVIDE TEMPORARY STAFFING SERVICES, PURSUANT TO N.J.S.A. 40A:11-12, ET SEQ. [25-169](#)
15. RESOLUTION AUTHORIZING MEMORANDUM OF UNDERSTANDING BY AND BETWEEN THE COUNTY OF PASSAIC DEPARTMENT OF HUMAN SERVICES AND THE AMERICAN RED CROSS, PURSUANT TO N.J.S.A. 40:20-1 [25-170](#)
16. RESOLUTION AMENDING RESOLUTION NO. R-25-95 AUTHORIZING GRANT AWARDS FOR CALENDAR YEAR 2025 TO VARIOUS GOVERNMENTAL AGENCIES PROVIDING SERVICES FOR YOUTH INVOLVED WITH OR AT RISK OF INVOLVEMENT WITH THE JUVENILE JUSTICE SYSTEM, PURSUANT TO N.J.S.A. 40:20-1 [25-171](#)
17. RESOLUTION AUTHORIZING AWARD OF CONTRACT TO NORTHEAST NEW JERSEY LEGAL SERVICES INC. FOR THE PROVISION OF LEGAL ASSISTANCE UNDER THE 2025-2027 AREA PLAN, DURING THE 2025 CALENDAR YEAR, PURSUANT TO N.J.S.A. 40A:11-4.1, ET SEQ. AND RFP-25-013 [25-173](#)
18. RESOLUTION APPROVING TITLE VI PLAN FOR PASSAIC COUNTY PARATRANSIT PROGRAM, PURSUANT TO N.J.S.A. 40:20-1 [25-174](#)
19. RESOLUTION AUTHORIZING GRANT AWARDS TO VARIOUS GOVERNMENTAL ENTITIES FOR THE PROVISION OF SENIOR TRANSPORTATION SERVICES TO THE ELDERLY AND RESIDENTS WITH DISABILITIES, PURSUANT TO N.J.S.A. 40:20-1 [25-176](#)
20. RESOLUTION AUTHORIZING THE DIVISION OF PARTRANSIT TO APPLY FOR THE FFY2024 FEDERAL TRANSIT ADMINISTRATION SECTION 5310 FEDERAL GRANT PROGRAM, PURSUANT TO N.J.S.A. 40:20-1. [25-178](#)

PUBLIC WORKS

21. RESOLUTION AUTHORIZING AN AWARD OF CONTRACT TO FRENCH & PARRELLO ASSOCIATES FOR THE DESIGN AND CONSTRUCTION SUPPORT SERVICES FOR ROAD STABILIZATION FOR THE RIVERVIEW DRIVE STABILIZATION PROJECT IN THE BOROUGH OF TOTOWA, PURSUANT TO N.J.S.A. 40A:11-5, ET SEQ. [25-175](#)
22. RESOLUTION AUTHORIZING THE EXECUTION AND ACCEPTANCE OF FEDERAL AID AGREEMENT NO. 2025-DT-BLA1-01 BETWEEN THE COUNTY OF PASSAIC AND THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE PRELIMINARY ENGINEERING PHASE OF THE MAIN AVENUE CORRIDOR IMPROVEMENT PROJECT IN THE CITY OF PASSAIC, PURSUANT TO N.J.S.A. 40:20-1 [25-177](#)
23. RESOLUTION AUTHORIZING AN AWARD OF CONTRACT TO JOSEPH NATOLI CONSTRUCTION FOR THE PASSAIC COUNTY COURT HOUSE RESTORATION PROJECT IN THE CITY OF PATERSON, C-25-001 PURSUANT TO N.J.S.A. 40A:11-4 ET SEQ. [25-179](#)
24. RESOLUTION AUTHORIZING AN AWARD OF CONTRACT TO THE FIREWOOD FARM, INC. AND DTS TRUCKING, LLC, TO PROVIDE MULCH PRODUCTS FOR THE DEPARTMENT OF PARKS AND RECREATION, SB-25-026, PURSUANT TO N.J.S.A 40A:11-4 ET SEQ. [25-180](#)

25. RESOLUTION AUTHORIZING AN AWARD OF CONTRACT TO KEVIN DOWNES TREE SERVICES CO. AND RICH TREE SERVICES INC., TO CUT AND REMOVE DEAD OR FALLEN TREES ON PASSAIC COUNTY ROADWAYS AND RIGHT-OF-WAYS PURSUANT TO N.J.S.A. 40A:11-4 ET SEQ. [25-183](#)
26. RESOLUTION AUTHORIZING AN AWARD OF CONTRACT TO RER SUPPLY LLC, OF RIVERDALE, NEW JERSEY FOR VEGETATIVE DEBRIS REMOVAL THROUGHOUT THE PASSAIC COUNTY PARK SYSTEM PER SB-25-027, PURSUANT TO N.J.S.A. 40A:11-1, ET SEQ. [25-185](#)
27. RESOLUTION AUTHORIZING THE EXECUTION OF AN AGREEMENT BETWEEN THE COUNTY OF PASSAIC AND WILLIAM PATERSON UNIVERSITY TO DESIGNATE PREAKNESS VALLEY GOLF COURSE AS THE OFFICIAL HOME FACILITY FOR THE WILLIAM PATERSON UNIVERSITY GOLF PROGRAM, PURSUANT TO N.J.S.A. 40:20-1 [25-187](#)
28. RESOLUTION TO EXTEND A CONTRACT WITH EWING IRRIGATION PRODUCTS, INC., A SECOND TIME, FOR CATALOG % DISCOUNTS FOR IRRIGATION AND DRAINAGE SUPPLIES FOR THE COUNTY OF PASSAIC PREAKNESS VALLEY GOLF COURSE, PER BID SB-23-013 AND PURSUANT TO N.J.S.A. 40A:11-15 [25-190](#)
29. RESOLUTION AUTHORIZING AN AWARD OF CONTRACT TO CAR CARE SOLUTIONS, INC., TO PROVIDE CAR WASHING SERVICES FOR THE COUNTY FLEET, PER BID SB-25-032, PURSUANT TO N.J.S.A. 40A:11-4 ET SEQ. [25-191](#)
30. RESOLUTION AUTHORIZING AN AWARD OF CONTRACT TO T. SLACK ENVIRONMENTAL SERVICES, INC., TO REMOVE AN UNDERGROUND STORAGE TANK AND PERFORM ENVIRONMENTAL REMEDIATION AT THE COUNTY SALT DOME LOCATED AT 10 IVY STREET IN THE BOROUGH OF POMPTON LAKES, PURSUANT TO N.J.S.A. 40A: 11-12, ET SEQ. [25-192](#)
31. RESOLUTION AUTHORIZING THE PRIVATE SALE OF REAL PROPERTY ADJACENT TO 269 LACKAWANNA AVENUE/287 LACKAWANNA AVENUE, WOODLAND PARK, NEW JERSEY 07424, OWNED BY THE COUNTY OF PASSAIC TO THE BOROUGH OF WOODLAND PARK; AUTHORIZING A PUBLIC HEARING; AUTHORIZING PUBLIC NOTICE REQUIREMENTS, PURSUANT TO N.J.S.A. 40A:12-13, ET SEQ. [25-198](#)

LAW AND PUBLIC SAFETY

32. RESOLUTION RENEWING THE ANNUAL MAINTENANCE/SUPPORT SERVICE FOR CORTEX XDR PRO ENDPOINT FROM SHI INTERNATIONAL CORP., FOR THE PASSAIC COUNTY SHERIFF'S OFFICE IT DIVISION, PURSUANT TO N.J.S.A. 40A:11-12 ET SEQ. [25-160](#)
33. RESOLUTION AUTHORIZING THE DONATION OF ONE (1) HYSTER ELECTRIC FORKLIFT FROM THE PASSAIC COUNTY SHERIFF'S OFFICE TO THE PATERSON FIRE DEPARTMENT, PURSUANT TO N.J.S.A. 40A:11-36(2) [25-162](#)
34. RESOLUTION AUTHORIZING THE DONATION OF ONE (1) YALE ELECTRIC FORKLIFT FROM THE PASSAIC COUNTY SHERIFF'S OFFICE TO THE CITY OF PASSAIC, PURSUANT TO N.J.S.A. 40A:11-36(2) [25-163](#)

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35. RESOLUTION AUTHORIZING THE DONATION OF ONE (1) SURPLUS POLICE VEHICLE FROM THE PASSAIC COUNTY SHERIFF'S OFFICE TO THE PROSPECT PARK POLICE DEPARTMENT, PURSUANT TO N.J.S.A. 40A:11-36(2) [25-165](#)
36. RESOLUTION AUTHORIZING THE DONATION OF ONE (1) SURPLUS POLICE VEHICLE FROM THE PASSAIC COUNTY SHERIFF'S OFFICE TO THE RINGWOOD POLICE DEPARTMENT, PURSUANT TO N.J.S.A. 40A:11-36(2) [25-166](#)
37. RESOLUTION AUTHORIZING PURCHASE OF AN AUDITORIUM AV UPGRADE OPTION B, BY THE PASSAIC COUNTY POLICE ACADEMY, PURSUANT TO N.J.S.A. 40A:11-10, ET SEQ. [25-172](#)
38. RESOLUTION AWARDING A NON-FAIR AND OPEN CONTRACT TO JEFFREY M. POLITSKY, M.D., TO PROVIDE EXPERT WITNESS SERVICES FOR THE PASSAIC COUNTY PROSECUTOR'S OFFICE, PURSUANT TO N.J.S.A. 40A:11-3. [25-194](#)
39. RESOLUTION AUTHORIZING THE PURCHASE OF AN AUTOMATED LICENSE PLATE RECOGNITION (ALPR) MOBILE CAMERA AND EQUIPMENT BY THE PASSAIC COUNTY OFFICE OF EMERGENCY MANAGEMENT, PURSUANT TO N.J.S.A. 40A:11-12 ET SEQ. [25-195](#)
40. RESOLUTION AMENDING R-23-0916 AUTHORIZING THE PASSAIC COUNTY PROSECUTOR'S OFFICE TO APPLY FOR AND ACCEPT THE FY22 JUSTICE ASSISTANCE GRANT (JAG) PROGRAM TO REFLECT THE CHANGE IN THE JAG (SUB AWARD 1-616TF-22) GRANT AWARD FROM \$195,185.00 TO \$195,042.00 [25-197](#)

PLANNING AND ECONOMIC DEVELOPMENT

41. RESOLUTION AUTHORIZING AGREEMENT EXTENSIONS OF THE PREVIOUSLY AWARDED POMPTON LAKES OPEN SPACE GRANTS FOR PARK DEVELOPMENT [25-161](#)
42. RESOLUTION AUTHORIZING THE ONE-YEAR OPTION TO RENEW THE CONTRACT TO MULLIN & LONERGAN ASSOCIATES OF PITTSBURGH, PA FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM, FOR THE PERIOD SEPTEMBER 1, 2024, TO AUGUST 31, 2025 [25-164](#)
43. RESOLUTION AUTHORIZING A SECOND NO COST TIME EXTENSION FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM BOROUGH OF POMPTON LAKES FY 2022 ADA RAMP INSTALLATION UNTIL JUNE 1, 2025 [25-181](#)
44. RESOLUTION AUTHORIZING A HOLD HARMLESS AGREEMENT BETWEEN THE COUNTY OF PASSAIC AND BASIS INDUSTRIAL ACQUISITIONS, LLC FOR PROPERTY AT 555 PATERSON-HAMBURG TURNPIKE, BLOCK 2800, LOT 7, WAYNE, NEW JERSEY [25-182](#)
45. RESOLUTION AUTHORIZING A HOLD HARMLESS AGREEMENT BETWEEN THE COUNTY OF PASSAIC AND HIGH MOUNTAIN LLC FOR PROPERTY AT 409 HIGH MOUNTAIN ROAD, BLOCK 18, LOT 10.03 NORTH HALEDON, NEW JERSEY [25-184](#)
46. RESOLUTION AUTHORIZING A HOLD HARMLESS AGREEMENT BETWEEN THE COUNTY OF PASSAIC AND SPARK CAR WASH, LLC FOR PROPERTY AT 25 ALLWOOD ROAD, BLOCK 82.01, LOT 18.02, CLIFTON, NEW JERSEY [25-186](#)

47. RESOLUTION OF AN “IF AND WHEN” AGREEMENT BETWEEN PASSAIC COUNTY AND BASIS INDUSTRIAL ACQUISITIONS LLC APPLICANT/OWNERS OF 555 PATERSON-HAMBURG TURNPIKE, BLOCK 2800, LOT 7, TOWNSHIP OF WAYNE, NEW JERSEY [25-188](#)
48. RESOLUTION AUTHORIZING AN “IF AND WHEN” SIDEWALK AGREEMENT BETWEEN THE COUNTY OF PASSAIC AND BASIS INDUSTRIAL ACQUISITIONS LLC APPLICANT/OWNERS OF 555 PATERSON-HAMBURG TURNPIKE, BLOCK 2800, LOT 7, TOWNSHIP OF WAYNE, NEW JERSEY [25-189](#)

Items Removed from Consent Agenda

P. New Business:

1. Personnel:
2. Bills:

Q. Adjournment: