## **County of Passaic Board of County Commissioners**

## OFFICE OF COUNTY COMMISSIONERS

Director Pasquale "Pat" Lepore Deputy Director Cassandra "Sandi" Lazzara John W. Bartlett Orlando Cruz Rodney De Vore Terry Duffy Bruce James

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Matthew P. Jordan, Esq. Administrator Nadege D. Allwaters, Esq. County Counsel Louis E. Imhof Clerk Of The Board

Date: May 27, 2025 - 5:30 PM

Agenda: RESOLUTION AUTHORIZING CHANGE ORDER NO. 5 FOR CAP ELEVATOR, LLC,

FOR THE ELEVATOR MODERNIZATION AND RI	EHABILITATION PROJECT	AT PREAKNESS
HEALTHCARE CENTER, PER BID C-23-001, PURS	SUANT TO N.J.A.C. 5:30-11.	3 ET SEQ.
THIS RESOLUTION WAS REQUESTED BY: ENGINEERING REVIEWED BY:		
	Official Resolution#	
Matthew P. Jordan, Esq.  APPROVED AS TO FORM AND LEGALITY:	Meeting Date	5/27/2025
	Introduced Date	5/22/2025
	Adopted Date	
	Agenda Item	47.
	CAF#	C-04-55-176-002-905
	Purchase Req. #	
Nadege D. Allwaters, Esq.	Result	
		•
Public Works		
COMMITTEE NAME		

RESOLUTION AUTHORIZING CHANGE ORDER NO. 5 FOR CAP ELEVATOR, LLC, FOR THE ELEVATOR MODERNIZATION AND REHABILITATION PROJECT AT PREAKNESS HEALTHCARE CENTER, PER BID C-23-001, PURSUANT TO N.J.A.C. 5:30-11.3 ET SEQ.

**WHEREAS**, the County of Passaic (hereafter "County") is a body politic and corporate pursuant to N.J.S.A. 40:18-1 and vested with all rights contained therein; and

**WHEREAS**, pursuant to <u>N.J.S.A</u>. 40:20-1 the Board of County Commissioners of the County of Passaic (hereafter "Board") is vested with managing the property, finances, and affairs of the County; and

**WHEREAS**, pursuant to <u>N.J.S.A</u>. 40A:11-4, <u>et seq.</u>, every contract awarded by the County, for the provision or performance of any goods or services, the cost of which in the aggregate exceeds the bid threshold [40A:11-3], shall be awarded only by resolution of the Board to the lowest responsible bidder after public advertising for bids and bidding thereof; and

WHEREAS, on February 22, 2023, the Purchasing Agent issued C-23-001, Elevator Modernization, and Rehabilitation at Preakness Healthcare Center (hereafter "C-23-001") seeking sealed proposals from qualified bidders for the Elevator Modernization Project at Preakness Healthcare Center; and

**WHEREAS**, on April 11, 2023, the Board passed Resolution No. R-23-0372 authorizing an award of contract to CAP Elevator, LLC, the lowest responsible bidder under C-23-001, in an amount not to exceed two million two hundred fifty-five thousand dollars (\$2,255,000.00).; and

**WHEREAS**, pursuant to <u>N.J.A.C</u>. 5:30-11.3, <u>et seq</u>. the Board can authorize, permit, or accept change orders for work performed, services rendered, materials, supplies, or equipment delivered or provided pursuant to the conditions as set forth therein; and

**WHEREAS**, in compliance with <u>N.J.A.C.</u> 5:30-11.3 <u>et seq.</u>, the Board has approved the following change orders for the Project to date:

## CHANGE ORDER AMOUNT ADJUSTED CONTRACT RESOLUTION

 Change Order No. 1
 \$29,600
 \$2,284,600.00
 R-23-0953

 Change Order No. 2
 \$135,380.00
 \$2,419,980.00
 R-23-1239

 Change Order No. 3
 \$29,750.00
 \$2,449,730.00
 R-24-0945

 Change Order No. 4
 \$187,860.00
 \$2,637,590.00
 R-25-0445

WHEREAS, the Passaic County Engineer is recommending that Change Order No. 5 be authorized for a net addition in the amount of thirty-seven thousand one hundred dollars (\$37,100.00) to address the relocation of a sprinkler head in the machine room for elevators 1 and 2 due to an unforeseen obstruction, for hydraulic oil and control valve replacement for elevator 9, and to install new doors for elevator 8, with a new total contract award, as a result of the increase, in the amount of two million six hundred seventy-four thousand six hundred ninety dollars (\$2,674,690.00); and

WHEREAS, funds are available in Account No. C-04-55-176-002-905, or any other account that may be deemed appropriate by the Chief Financial Officer or his designee, and the availability of funds has been contingently certified by the Chief Financial Officer subject to sufficient funds being appropriated by the Board in the 2025 and/or subsequent years' County budget(s), which is attached to and made part of this Resolution; and

**WHEREAS**, this matter was discussed at the May 14, 2025 meeting of the Public Works Committee, and is being recommended to the Board for approval.

**NOW, THEREFORE, LET IT BE RESOLVED,** pursuant to N.J.A.C. 5:30-11.3, et seq., the Board of County Commissioners of the County of Passaic authorize Change Order No. 5 for the contract with CAP Elevator, LLC, under C-23-001, in the increased amount of thirty-seven thousand one hundred dollars (\$37,100.00), with a new total contract award, as a result of the increase, in the amount of two million six hundred seventy-four thousand six hundred ninety dollars (\$2,674,690.00).

LET IT BE FURTHER RESOLVED, that the County Engineer is authorized and directed

to comply with all of the general requirements for change orders as set forth in  $\underline{\text{N.J.A.C}}$ . 5:30-11.3,  $\underline{\text{et seq}}$ .

**LET IT BE FURTHER RESOLVED**, that the Clerk of the Board, County Counsel, County Engineer, and Director of Board of County Commissioners are authorized to take any other action necessary to carry out the purpose of this Resolution.

KJB May 27, 2025