

County of Passaic
Board of County Commissioners



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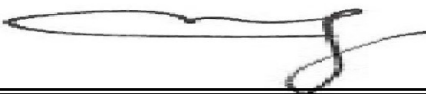
Matthew P. Jordan, Esq.
Administrator
Nadege D. Allwaters, Esq.
County Counsel
Louis E. Imhof
Clerk Of The Board

Date: Jun 17, 2025 - 5:30 PM


Agenda: RESOLUTION AWARDING A NON-FAIR AND OPEN CONTRACT TO SHOPRITE OF PASSAIC/CLIFTON FOR THE PURCHASE OF PERISHABLE AND PAPER PRODUCTS FOR THE CITY OF PASSAIC POLICE DEPARTMENT’S JUNIOR POLICE ACADEMY PROGRAM, PURSUANT TO N.J.S.A. 40A:11-3.

THIS RESOLUTION WAS REQUESTED BY:
PROSECUTOR'S OFFICE

REVIEWED BY:


Matthew P. Jordan, Esq.

APPROVED AS TO FORM AND LEGALITY:


Nadege D. Allwaters, Esq.

Official Resolution#	
Meeting Date	6/17/2025
Introduced Date	6/11/2025
Adopted Date	
Agenda Item	78.
CAF#	T-22-56-850-020-801
Purchase Req. #	R5-10861
Result	

Law and Public Safety
COMMITTEE NAME

RESOLUTION AWARDING A NON-FAIR AND OPEN CONTRACT TO SHOPRITE OF PASSAIC/CLIFTON FOR THE PURCHASE OF PERISHABLE AND PAPER PRODUCTS FOR THE CITY OF PASSAIC POLICE DEPARTMENT'S JUNIOR POLICE ACADEMY PROGRAM, PURSUANT TO N.J.S.A. 40A:11-3.

WHEREAS, the County of Passaic (the "County") is a body politic and corporate pursuant to N.J.S.A. 40:18-1 and vested with all rights contained therein; and

WHEREAS, pursuant to N.J.S.A. 40:20-1 the Board of County Commissioners of the County of Passaic (the "Board") is vested with managing the property, finances, and affairs of the County; and

WHEREAS, pursuant to N.J.S.A. 40A:11-3 when the cost or price of any contract awarded by the contracting agent in the aggregate does not exceed in a contract year the bid threshold, the contract may be awarded by a purchasing agent or other employee so designated by the governing body when so authorized by ordinance or resolution as appropriate to the contracting unit without public advertisement for bids; and

WHEREAS, the Passaic County Prosecutor's Office ("PCPO") seeks perishable and paper products for the City of Passaic Police Department's Junior Police Academy Program; and

WHEREAS, on June 30, 2020, the Board approved Resolution No. R20200514 setting the bid threshold at forty-four thousand dollars (\$44,000.00), in accordance with the law; and

WHEREAS, the PCPO has received quotes from three private entities to purchase perishable and paper products for the City of Passaic Police Department's Junior Police Academy Program and is requesting an award of contract to the lowest bidder, Shoprite of Passaic/Clifton, in an amount not to exceed eleven thousand dollars (\$11,000.00); and

WHEREAS, Shoprite of Passaic/Clifton has executed and notarized the County's Business Entity Disclosure Certification for non-fair and open contracts required pursuant to N.J.S.A. 19:44A-20.8, which is attached to and made part of this Resolution; and

WHEREAS, pursuant to N.J.S.A. 52:32-60-1, et seq., the vendor has executed the Non-Involvement in Prohibited Activities in Russia or Belarus Certification, attached hereto and made part of this Resolution, certifying the vendor is not involved in prohibited activities in Russia and Belarus, and the County confirmed they are not identified on the Specially Designated Nationals and Blockesherifd Persons list created by the Office of Foreign Assets Control; and

WHEREAS, funds are available in Accounts T-22-56-850-020-801 any other account that may be deemed appropriate by the Chief Financial Officer or his designee, and the availability of funds has been contingently certified by the Chief Financial Officer subject to sufficient funds being appropriated by the Board in the 2025 and/or subsequent years' County budget(s), which is attached to and made part of this Resolution; and

WHEREAS, this matter was discussed by the Law and Public Safety Committee on June 10, 2025, and is being recommended to the Board for approval; and

NOW, THEREFORE, LET IT BE RESOLVED, pursuant to N.J.S.A. 40A:11-3 that the Board of County Commissioners of the County of Passaic authorizes a contract to Shoprite of Passaic/Clifton for the purchase of perishable and paper products for the City of Passaic Police Department's Junior Police Academy Program in an amount not to exceed eleven thousand dollars (\$11,000.00).

LET IT BE FURTHER RESOLVED, the Clerk of the Board shall print, in the official newspaper, a brief notice stating the nature, duration, service, and amount of the contract to Shoprite of Passaic/Clifton and maintain a copy of the resolution on file and available for public inspection in the Office of the Clerk to the Board.

LET IT BE FURTHER RESOLVED, that the Clerk of the Board, Passaic County Prosecutor's Office, County Counsel, and Director of the Board are authorized to take any other steps necessary to carry out the purpose of this resolution.

