

County of Passaic
Board of County Commissioners
Regular Meeting



OFFICE OF COUNTY COMMISSIONERS

Director Cassandra "Sandi"
Lazzara
Deputy Director Orlando Cruz
John W. Bartlett
Rodney De Vore
Bruce James
Michael Ramaglia
Christina Schratz

401 Grand Street
Paterson, New Jersey 07505
Tel: 973-881-4402
Fax: 973-742-3746

Matthew P. Jordan, Esq..
Administrator
Nadege D. Allwaters, Esq.
County Counsel
Louis E. Imhof III,
Clerk Of The Board

Meeting Venue

Date: February 24, 2026 5:30 PM
Location: County Administration
Building
401 Grand Street
Paterson, NJ 07505

A. Roll Call:

1. Bartlett
2. De Vore
3. James
4. Ramaglia
5. Schratz
6. Deputy Director Cruz
7. Director Lazzara

B. Announcement of the Open Public Meeting Law

C. Pledge of Allegiance

D. Invocation: Rev. Father J. Patrick Ryan, D. Min.

E. Moment of silence to remember all the men and women who have died while serving in the United States Armed Forces.

F. Approval of Minutes: February 10, 2026

1. [26-0158](#)

G. Approval of Proclamation:

1. The Passaic County Board of County Commissioners proudly honors and recognizes Stephen Orsini for more than two decades of distinguished public service and extends its sincere appreciation and best wishes upon his retirement from the County of Passaic.

H. Administrator's Report:

1. Presentation of a Proclamation honoring Stephen Orsini for over two decades of distinguished service and his retirement from the County of Passaic.

I. Motion to suspend the regular order of business:

1. 2026-01

BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY AND NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT IN, BY AND FOR THE COUNTY OF PASSAIC, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$22,000,000 TO PAY THE COST THEREOF, TO APPROPRIATE COUNTY TRUST FUND MONEYS, TO MAKE A DOWN PAYMENT OR FULLY OR PARTIALLY FUND APPROPRIATIONS FROM THE CAPITAL IMPROVEMENT FUND, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

- a. Motion to open the public hearing on Bond Ordinance 2026-01
- b. Director: Does anyone present desire to be heard on Bond Ordinance 2026-01
- c. Motion to close the public hearing
- d. Motion to adopt Bond Ordinance 2026-01

1. 2026-01

[26-0128](#)

BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY AND NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT IN, BY AND FOR THE COUNTY OF PASSAIC, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$22,000,000 TO PAY THE COST THEREOF, TO APPROPRIATE COUNTY TRUST FUND MONEYS, TO MAKE A DOWN PAYMENT OR FULLY OR PARTIALLY FUND APPROPRIATIONS FROM THE CAPITAL IMPROVEMENT FUND, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

2. 2026-02

BOND ORDINANCE TO AUTHORIZE THE UNDERTAKING OF THE PASSAIC COUNTY COURTHOUSE ANNEX (FORMER U.S. CUSTOMS HOUSE) EXTERIOR RESTORATION PROJECT IN, BY AND FOR THE OPEN SPACE TRUST FUND OF THE COUNTY OF PASSAIC, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$4,500,000 TO PAY THE COST THEREOF, TO APPROPRIATE A STATE GRANT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

- a. Motion to open the public hearing on Bond Ordinance 2026-02
- b. Director: Does anyone present desire to be heard on Bond Ordinance 2026-02
- c. Motion to close the public hearing
- d. Motion to adopt Bond Ordinance 2026-02

1. 2026-02 [26-0130](#)
BOND ORDINANCE TO AUTHORIZE THE UNDERTAKING OF THE PASSAIC COUNTY COURTHOUSE ANNEX (FORMER U.S. CUSTOMS HOUSE) EXTERIOR RESTORATION PROJECT IN, BY AND FOR THE OPEN SPACE TRUST FUND OF THE COUNTY OF PASSAIC, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$4,500,000 TO PAY THE COST THEREOF, TO APPROPRIATE A STATE GRANT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.
- J. Motion to resume the regular order of business:
- K. County Commissioner Reports:
 1. Commissioner Director Cassandra "Sandi" Lazzara
 2. Commissioner Deputy Director Orlando Cruz
 3. Commissioner John W. Bartlett
 4. Commissioner Rodney A. De Vore
 5. Commissioner Bruce James
 6. Commissioner Michael Ramaglia
 7. Commissioner Christina Schratz
- L. Communications: None
- M. Oral Portion:
 1. Motion to Open the Public Portion of the meeting _____
 2. Motion to Close the Public Portion of the meeting _____
- N. 2/3 Vote:
 1. RESOLUTION AUTHORIZING THE CHIEF FINANCIAL OFFICER TO EXECUTE BUDGET TRANSFERS BETWEEN 2025 BUDGET APPROPRIATIONS, PURSUANT TO N.J.S.A. 40A:4-59 [26-0162](#)
- O. Consent Agenda:

ADMINISTRATION AND FINANCE

1. RESOLUTION AUTHORIZING THE DEPARTMENT OF MANAGEMENT AND INFORMATION SYSTEMS TO RETAIN SHI INTERNATIONAL CORP. FOR THE SERVICE AND MAINTENANCE OF THE COUNTY'S STORAGE ARRAYS, PURSUANT TO N.J.S.A. 40A:11-10, ET SEQ. [26-0168](#)
2. RESOLUTION RETAINING WATERS, MCPHERSON, MCNEILL, P.C., TO PROVIDE OUTSIDE LEGAL SERVICES IN THE MATTER OF LESLEE FREDERICKSON V. PASSAIC COUNTY, ET AL., DOCKET NO. PAS-L-181-26, PURSUANT TO N.J.S.A. 40A:11-5 AND RFQ-26-032 [26-0169](#)
3. RESOLUTION RETAINING CLEARY, GIACOBBE, ALFIERI & JACOBS, LLC TO PROVIDE OUTSIDE LEGAL SERVICES IN THE MATTER OF GILBERT CAHILL V. COUNTY OF PASSAIC, ET AL., DOCKET NO. PAS-L-2359-25, PURSUANT TO N.J.S.A. 40A:11-5 AND RFQ-26-032 [26-0170](#)

4. RESOLUTION RATIFYING MEMORANDUM OF AGREEMENT BETWEEN THE COUNTY OF PASSAIC AND THE INTERNATIONAL BROTHERHOOD OF TEAMSTERS, LOCAL NO. 11, REPRESENTING VARIOUS EMPLOYEES IN THE COUNTY'S DEPARTMENT OF HEALTH SERVICES, PURSUANT TO N.J.S.A. 34:13A-1, ET SEQ. [26-0171](#)
5. RESOLUTION AUTHORIZING THE COUNTY OF PASSAIC TO APPLY FOR THE 2026-2027 LEAP COUNTY COORDINATOR FELLOWSHIP GRANT ADMINISTERED BY THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS, DIVISION OF LOCAL GOVERNMENT SERVICES, PURSUANT TO N.J.S.A. 40:20-1 [26-0172](#)
6. RESOLUTION APPOINTING ALTERNATE MEMBERS TO THE PASSAIC COUNTY DEVELOPMENT REVIEW COMMITTEE, PURSUANT TO N.J.S.A. 40:20-1 [26-0174](#)
7. RESOLUTION APPOINTING KAREN CORREA FARO TO THE PASSAIC COUNTY OPEN SPACE, FARMLAND, AND HISTORIC PRESERVATION TRUST FUND ADVISORY COMMITTEE, PURSUANT TO N.J.S.A. 40:20-1 [26-0175](#)
8. RESOLUTION APPOINTING NICAURIS LORA TO THE PASSAIC COUNTY BOARD OF SOCIAL SERVICES, PURSUANT TO N.J.S.A. 44:1-12 [26-0176](#)
9. RESOLUTION AUTHORIZING THE SETTLEMENT OF LITIGATION ENTITLED HARRISON BRUINING V. COUNTY OF PASSAIC, CLAIM PETITION #2021-28225, PENDING IN THE NEW JERSEY DIVISION OF WORKERS' COMPENSATION, PURSUANT TO N.J.S.A. 40A:5-17(a) [26-0177](#)
10. RESOLUTION AUTHORIZING THE SETTLEMENT OF LITIGATION ENTITLED MIGUEL DEJESUS V. COUNTY OF PASSAIC, CLAIM PETITION #2023-1461, PENDING IN THE NEW JERSEY DIVISION OF WORKERS' COMPENSATION, PURSUANT TO N.J.S.A. 40A:5-17(a) [26-0178](#)
11. RESOLUTION AUTHORIZING THE SETTLEMENT OF LITIGATION ENTITLED STEPHANIE PERROTTA V. COUNTY OF PASSAIC, ET AL., PAS-L-3552-23 (CONSOLIDATED WITH PAS-L-105-24), PENDING IN THE PASSAIC COUNTY SUPERIOR COURT, PURSUANT TO N.J.S.A. 40A:5-17(a) [26-0179](#)
12. RESOLUTION AUTHORIZING THE SETTLEMENT OF LITIGATION ENTITLED SHELLY MCKENZIE V. COUNTY OF PASSAIC, ET AL., PAS-L-1599-23, PENDING IN THE PASSAIC COUNTY SUPERIOR COURT, PURSUANT TO N.J.S.A. 40A:5-17(a) [26-0180](#)
13. RESOLUTION AUTHORIZING THE SETTLEMENT OF LITIGATION ENTITLED HENRY HERNANDEZ V. COUNTY OF PASSAIC, ET AL., BER-L-2232-22, PENDING IN THE BERGEN COUNTY SUPERIOR COURT, PURSUANT TO N.J.S.A. 40A:5-17(a) [26-0181](#)
14. RESOLUTION AUTHORIZING THE SETTLEMENT OF LITIGATION ENTITLED YOUNG J. LEE V. COUNTY OF PASSAIC, ET AL., ESX-L-1664-23, PENDING IN THE ESSEX COUNTY SUPERIOR COURT, PURSUANT TO N.J.S.A. 40A:5-17(a) [26-0182](#)
15. RESOLUTION AUTHORIZING THE SETTLEMENT OF LITIGATION ENTITLED LILLY LENNOX, ET AL. V. COUNTY OF PASSAIC, ET AL., PAS-L-3153-21, PENDING IN THE PASSAIC COUNTY SUPERIOR COURT, PURSUANT TO N.J.S.A. 40A:5-17(a) [26-0183](#)

16. RESOLUTION AUTHORIZING THE SETTLEMENT OF LITIGATION ENTITLED LEO ARCURI V. COUNTY OF PASSAIC, ET AL., BER-L-6310-22, PENDING IN THE BERGEN COUNTY SUPERIOR COURT, PURSUANT TO N.J.S.A. 40A:5-17(a) [26-0184](#)
17. RESOLUTION REAPPOINTING KAREN CISCO TO THE PASSAIC COUNTY CAMP HOPE COMMISSION FOR A FIVE (5) YEAR TERM, PURSUANT TO N.J.S.A. 40:23-6.1, ET SEQ. [26-0202](#)

HEALTH & HUMAN SERVICES

18. RESOLUTION QUALIFYING AND AWARDED CONTRACT TO AFFINITY CARE OF NJ LLC FOR THE PROVISION OF HOSPICE SERVICES FOR PREAKNESS HEALTHCARE CENTER DURING THE 2026 CALENDAR YEAR, PURSUANT TO N.J.S.A. 40A:11-5 AND RFQ-26-057 [26-0186](#)
19. RESOLUTION EXTENDING CONTRACT WITH RESPIRATORY HEALTH SERVICES, LLC, (FORMERLY KNOWN AS POWERBACK REHABILITATION, LLC) FOR PREAKNESS HEALTHCARE CENTER, PURSUANT TO N.J.S.A. 40A:11-15 [26-0188](#)
20. RESOLUTION AUTHORIZING AN AWARD OF CONTRACT TO PROVIDERTRUST, INC. FOR DATA MONITORING SERVICES AT PREAKNESS HEALTHCARE IN CALENDAR YEAR 2026, AS AUTHORIZED BY N.J.S.A. 40A:11-5(dd). [26-0191](#)
21. RESOLUTION AUTHORIZING THE ALLOCATION OF GRANT FUNDS TO VARIOUS GOVERNMENTAL ENTITIES FOR THE PROVISION OF SENIOR TRANSPORTATION SERVICES TO THE ELDERLY AND RESIDENTS WITH DISABILITIES, PURSUANT TO N.J.S.A. 40:20-1 [26-0193](#)
22. RESOLUTION AMENDING GRANT AGREEMENT NO. DOAS26AAA016 TO INCORPORATE SUPPLEMENTAL FFY 2025 FEDERAL FUNDS INTO THE 2026 AREA PLAN CONTRACT, PURSUANT TO N.J.S.A. 40:20-1 [26-0195](#)
23. RESOLUTION AUTHORIZING PAYMENT TO THE FEDERAL TRANSIT AUTHORITY FOR TOTAL LOSS OF FEDERALLY FUNDED ASSET, PURSUANT TO N.J.S.A. 40:20-1 [26-0196](#)
24. RESOLUTION QUALIFYING AND AWARDED CONTRACTS FOR THE PROVISION OF RESIDENTIAL HEATING SYSTEM UPDATES AND REPAIRS FOR THE WEATHERIZATION ASSISTANCE PROGRAM, PURSUANT TO N.J.S.A. 40A:11-5 AND RFQ-26-061 [26-0197](#)
25. RESOLUTION AUTHORIZING THE AWARD OF CONTRACTS TO GAETA RECYCLING CO., INC. AND INTERSTATE WASTE SERVICES OF NEW JERSEY, INC., FOR COLLECTION AND DISPOSAL OF SOLID WASTE FOR PASSAIC COUNTY FACILITIES FOR A TWO-YEAR TERM, PURSUANT TO N.J.S.A. 40A:11-4, ET SEQ., SB-26-010 AND SB-26-015 [26-0198](#)
26. RESOLUTION AUTHORIZING THE AWARD OF CONTRACTS TO VARIOUS PROVIDERS OF SERVICES UNDER THE COUNTY COMPREHENSIVE PLAN FOR ADDICTION SERVICES, PURSUANT TO N.J.S.A. 40A:11-4.1, ET SEQ. [26-0199](#)
27. RESOLUTION AUTHORIZING THE AWARD OF CONTRACTS TO VARIOUS PROVIDERS OF SOCIAL SERVICES AND TRANSPORTATION SERVICES FOR INDIVIDUALS AND FAMILIES WHO ARE HOMELESS OR AT RISK OF HOMELESSNESS, PURSUANT TO N.J.S.A. 40A:11-4.1, ET SEQ. [26-0200](#)

28. RESOLUTION AMENDING RESOLUTION NO. R-23-0220 AND RESOLUTION NO. R-24-423, TO ACCEPT ADDITIONAL GRANT FUNDS FOR THE DATA-DRIVEN DECISION MAKING: ORGANIZATIONAL ENHANCEMENT PROGRAM GRANT AND EXTEND THE GRANT TERM TO JUNE 30, 2026, PURSUANT TO N.J.S.A. 40:20-1 [26-0201](#)

PUBLIC WORKS

29. RESOLUTION AUTHORIZING CHANGE ORDER NO. 1 AND ACCEPTANCE, FINAL PAYMENT, AND PROJECT CLOSE OUT TO CARAVELLA DEMOLITION, INC. FOR THE 11 MARSHALL STREET REDEVELOPMENT PHASE I IN THE CITY OF PATERSON, PER BID C-24-006, PURSUANT TO PURSUANT TO N.J.A.C. 40A:11-16.3(B) ET SEQ. [26-0153](#)
30. RESOLUTION AUTHORIZING A STORM DRAIN PERMIT APPLICATION PERMIT TO SALON VICTOR C/O VICTOR WAZIR, FOR A STORM DRAIN CONNECTION INTO AN EXISTING STORM DRAIN WITHIN PATERSON HAMBURG TURNPIKE IN THE TOWNSHIP OF WAYNE, PURSUANT TO N.J.S.A. 40:20-1 [26-0154](#)
31. RESOLUTION AUTHORIZING AN ENCROACHMENT PERMIT TO SALON VICTOR C/O VICTOR WAZIR, FOR A PROPOSED FREESTANDING BUSINESS SIGN THAT ENCROACHES INTO THE PATERSON HAMBURG TURNPIKE RIGHT OF WAY IN THE TOWNSHIP OF WAYNE, PURSUANT TO N.J.S.A. 40:20-1. [26-0155](#)
32. RESOLUTION AUTHORIZING CONTRACT MODIFICATION NO. 1 TO CME ASSOCIATES TO PROVIDE FACILITY ASSESSMENTS AND A FIVE-YEAR CAPITAL PLAN FOR BUILDINGS OWNED BY THE COUNTY, RFQ-25-013, PURSUANT TO N.J.A.C. 5:30-11.6 [26-0156](#)
33. RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) SALTDogg 2.0 CUBIC YARD ELECTRIC BLACK POLY HOPPER SPREADERS FROM FDR HITCHES LLC FOR THE PASSAIC COUNTY ROAD DEPARTMENT, PURSUANT TO N.J.S.A. 40A:11-6.1(A) [26-0157](#)
34. RESOLUTION AUTHORIZING PURCHASES OF SERVICES FROM ALLEGIANCE TRUCKS, LLC DBA AT NORTHERN NEW JERSEY LLC FOR DIAGNOSIS AND REPAIR OF COUNTY OWNED TRUCK, R-65, PURSUANT TO N.J.S.A. 40A: 11-10 [26-0161](#)
35. RESOLUTION AUTHORIZING CHANGE ORDER NO. 6 FOR A&A INDUSTRIAL PIPING TO COMPLETE VARIOUS HVAC REPAIRS TO UNITS 1, 2, & 4 AND PROVIDE A NEW HVAC REPLACEMENT SYSTEM FOR UNIT 3, AND REPLACE THE EXISTING BUILDING MANAGEMENT SYSTEM FOR UNITS 1 THROUGH 4 AT PREAKNESS HEALTHCARE CENTER IN THE TOWNSHIP OF WAYNE, PER BID C-25-005, PURSUANT TO N.J.A.C. 5:30-11.3 ET SEQ. [26-0187](#)
36. RESOLUTION CONCURRING WITH CITY OF CLIFTON ORDINANCE NO. 046-26 DATED FEBRUARY 3, 2026, PURSUANT TO N.J.S.A. 40:20-1 ET SEQ. [26-0189](#)
37. RESOLUTION AUTHORIZING CHANGE ORDER NO. 3 TO COLONNELLI BROTHERS, INC. FOR THE HIGHLANDS RAIL TRAIL PHASE I PROJECT IN THE BOROUGH OF WANAQUE, PER BID C-23-009, PURSUANT TO N.J.A.C. 5:30-11.3, ET SEQ. [26-0190](#)

38. RESOLUTION AUTHORIZING AWARD OF CONTRACT TO MILLENNIUM COMMUNICATIONS GROUP, INC., TO EXTEND THE COUNTY'S FIBER OPTIC LINE TO THE JOHNER BUILDING IN THE TOWNSHIP OF WEST MILFORD, PURSUANT TO N.J.S.A. 40A: 11-12 [26-0192](#)
39. RESOLUTION AUTHORIZING AN AWARD OF CONTRACT TO THE VENDORS LISTED BELOW FOR AND EXPANDED POOL FOR HARDWARE SUPPLIES AND EQUIPMENT CATALOG % DISCOUNTS PRICING FOR THE COUNTY OF PASSAIC DEPARTMENTS AND INSTITUTIONS AS PER BIDS SB-26-012 AND SB-26-014, PURSUANT TO N.J.S.A. 40A 11-4 ET SEQ. [26-0194](#)

LAW AND PUBLIC SAFETY

40. RESOLUTION AUTHORIZING AN AWARD OF CONTRACT TO TAYLOR LAW GROUP, LLC, FOR LEGAL SERVICES FOR THE PASSAIC COUNTY PROSECTOR'S OFFICE AS PER RFQ-26-032, PURSUANT TO N.J.S.A. 40A:11-5, ET SEQ. [26-0163](#)
41. RESOLUTION AUTHORIZING THE PASSAIC COUNTY SHERIFF'S OFFICE TO PARTICIPATE IN THE DEFENSE LOGISTICS AGENCY, LAW ENFORCEMENT SUPPORT OFFICE 1033 PROGRAM TO ENABLE THE SHERIFF'S OFFICE TO REQUEST AND ACQUIRE EXCESS DEPARTMENT OF DEFENSE EQUIPMENT, PURSUANT TO N.J.S.A. 40A:5-30.2 [26-0164](#)
42. RESOLUTION AUTHORIZING A PURCHASE FROM SHI INTERNATIONAL, CORP., FOR THE CELLEBRITE SOFTWARE MAINTENANCE AGREEMENT FOR THE ICU DIVISION OF THE PASSAIC COUNTY SHERIFF'S OFFICE, PURSUANT TO N.J.S.A. 40A:11-10. [26-0165](#)
43. RESOLUTION AUTHORIZING A PURCHASE FROM SHI INTERNATIONAL, CORP., FOR THE CIVILSERVE/TYLER TECHNOLOGIES ANNUAL AND MOBILE SUPPORT FOR THE CIVIL PROCESS DIVISION OF THE PASSAIC COUNTY SHERIFF'S OFFICE, PURSUANT TO N.J.S.A. 40A:11-10. [26-0166](#)
44. RESOLUTION AUTHORIZING A PURCHASE FROM ATLANTIC UNIFORM CO. INC., FOR THE PURCHASE OF BODY ARMOR VESTS AND ACCOMPANYING ACCESSORIES FOR THE PASSAIC COUNTY SHERIFF'S OFFICE, PURSUANT TO N.J.S.A. 40A: 11-12 [26-0167](#)

PLANNING AND ECONOMIC DEVELOPMENT

45. RESOLUTION AUTHORIZING A FIRST NO-COST TIME EXTENSION TO THE CITY OF CLIFTON FOR THE OPEN SPACE PARK DEVELOPMENT GRANT, SPERLING PARK 2023 PROJECT, TO ACCOUNT FOR SEASONAL DELAYS AND ALLOW FOR PROPER INSTALLATION AND POURING WORK FOR THE PLAYGROUND AND BASKETBALL COURT UNTIL DECEMBER 31, 2026 [26-0159](#)
46. RESOLUTION FOR AN "IF AND WHEN" AGREEMENT BETWEEN THE COUNTY OF PASSAIC AND 147-153 NEW ST LLC, APPLICANT/OWNER OF 147-153 NEW STREET, BLOCK 5103, LOTS 17 AND 18, PATERSON, NEW JERSEY. [26-0160](#)
47. RESOLUTION AUTHORIZING THE OPENING OF THE WAITING LIST FOR PROJECT-BASED VOUCHERS AT THE LIBERTY AT POMPTON LAKES [26-0185](#)

Items Removed from Consent Agenda

- P. New Business:
 - 1. Personnel:
 - 2. Bills:
- Q. Adjournment: