County of Passaic Board of County Commissioners

OFFICE OF COUNTY COMMISSIONERS

Director Pasquale "Pat" Lepore Deputy Director Cassandra "Sandi" Lazzara John W. Bartlett Orlando Cruz Rodney De Vore Terry Duffy Bruce James

COMMITTEE NAME

401 Grand Street Paterson, New Jersey 07505 Tel: 973-881-4402 Fax: 973-742-3746



Matthew P. Jordan, Esq. Administrator Nadege D. Allwaters, Esq. County Counsel Louis E. Imhof Clerk Of The Board

Date: Apr 08, 2025 - 5:30 PM

Agenda: RESOLUTION AUTHORIZING PURCHAS 6.75 BOX 160" WB SRW XL FOR THE PASSAIC C N.J.S.A. 40A:11-10	\	
THIS RESOLUTION WAS REQUESTED BY: SHERIFF'S OFFICE		
REVIEWED BY:		
5	Official Resolution#	
Matthew P. Jordan, Esq. APPROVED AS TO FORM AND LEGALITY: Solution for the second se	Meeting Date	4/8/2025
	Introduced Date	4/4/2025
	Adopted Date	
	Agenda Item	47.
	CAF#	T-13-56-860-000-801
	Purchase Req. #	
J. I. D. All. 4 E		

RESOLUTION AUTHORIZING PURCHASE OF ONE (1) 2025 F-350 4x4 SD CREW CAD 6.75 BOX 160" WB SRW XL FOR THE PASSAIC COUNTY SHERIFF'S OFFICE, PURSUANT TO N.J.S.A. 40A:11-10_

WHEREAS, the County of Passaic (the "County") is a body politic and corporate pursuant to N.J.S.A. 40:18-1 and vested with all rights contained therein; and

WHEREAS, pursuant to <u>N.J.S.A</u>. 40:20-1 the Board of County Commissioners of the County of Passaic (hereafter "Board") is vested with managing the property, finances, and affairs of the County; and

WHEREAS, the Passaic County Sheriff's Office (the "PSPO") has requested the purchase of various goods and services from qualified vendors for use in furtherance of its administrative objectives; and

WHEREAS, said goods and services are being procured through State Contract and Cooperative Purchasing Agreements in which the County of Passaic is a member, as permitted by N.J.S.A. 40A:11-10 and as specified below; and

WHEREAS, the Board is desirous of approving said purchases in accordance with the terms of the applicable contracts and authorizing the Purchasing Agent to issue the appropriate Purchase Orders; and

WHEREAS, funds are available in the account numbers set forth below or any other account that may be deemed appropriate by the Chief Financial Officer or his designee, and the availability of funds has been contingently certified by the Chief Financial Officer subject to sufficient funds being appropriated by the Board in the 2025, or subsequent years' County budget(s), which is attached to and made part of this Resolution; and

WHEREAS, this matter has been reviewed by the Law and Public Safety Committee, on April 1, 2025, and is being recommended to the Board for approval; and

NOW, THEREFORE, LET IT BE RESOLVED, pursuant to <u>N.J.S.A.</u> 40A:11-10, that the Board of County Commissioners of the County of Passaic hereby authorizes the purchase of the following goods or services in accordance with the terms of the applicable State Contract and Cooperative Purchasing Agreements:

Description: One (1) 2025 F-350 4x4 SD Crew Cab 6.75 Box 160" WB SRW XL

Using Agency: PCSO Mounted Unit Purchase Price: \$68,220.08 Accounts: T-13-56-860-000-801

Vendor: Paramus Ford Inc. d/b/a Paramus Ford

Authority: Bergen County Co-Op

Master P.O.: Contract # CK04 24-43

LET IT BE FURTHER RESOLVED, that the Purchasing Agent, Clerk to the Board, and Director of the Board be and hereby are authorized and directed to take such further actions and sign such documents as are necessary to effectuate the purpose of this resolution, including but not limited to issuance of appropriate Purchase Orders

PCR April 8, 2025