



**Atlantic**  
tomorrowsoffice.com

APRIL 2, 2025

COUNTY OF PASSAIC  
PREAKNESS HEALTHCARE CENTER  
305 OLDHAM RD  
WAYNE, NJ 07470

ATTN: LINDA VAN DER VEEN

**RICOH IM C4510** (STATE CONTRACT# G40467)

\*STATE CONTRACT PRICE: \$ 11,021.12

\*TRADE-IN ALLOWANCE: \$ 1,421.12

\*FINAL COST: \$ 9,600.00

INCLUDES: DOCUMENT FEEDER, DUPLEX, FOUR 550 SHEET  
PAPER DRAWS, 100 SHEET BYPASS, USB/SD PORT, NETWORK  
PRINTING AND COLOR SCANNING, STAPLE FINISHER,  
AND FAX OPTION

**MAINTENANCE & SUPPLY** (STATE CONTRACT# G40467)

\*BLACK CPC: \$.006 PER COPY

\*COLOR CPC: \$.06 PER COPY

INCLUDES: ALL PARTS, LABOR, DRUMS, TONER & DEVELOPER

I HOPE THIS MEETS WITH YOUR APPROVAL.

SINCERELY, ROB LOSI

ATLANTIC TOMORROW'S OFFICE

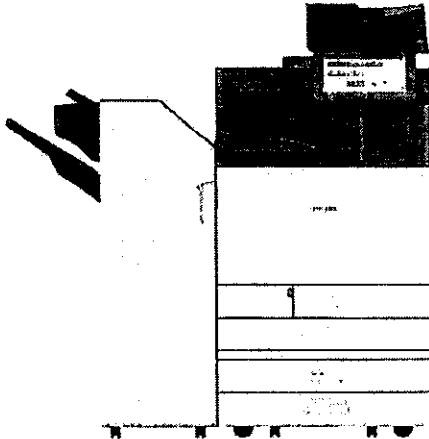


## Ricoh Online System Configurator Tool

Choose a Model • Select Options • Save, Print or Email

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### Your Configured RICOH IM C4510



### Your Chosen Options

- o IM C4510
- o Paper Feed Unit PB3320
- o Finisher SR3320 (1,000 sheet)
- o Bridge Unit BU3100
- o Fax Option Type M52

\*Note: The image is a photo realistic illustration of your selected configuration.

#### DIMENSIONS

WIDTH	DEPTH	HEIGHT
<b>45.70in</b>	<b>27.60in</b>	<b>47.60in</b>
(1,161mm)	(701mm)	(1,209mm)

Actual dimensions may vary. These are approximate only.

#### POWER CONSUMPTION (MAIN UNIT)

120V-127V, 60Hz

Additional power requirements may apply.

Please read each option's description copy to see if additional  
power sources are needed.



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### Main Unit

Item/Description	Item #	Power Requirements
IM C4510	419320	120V-127V, 60Hz

### Paper Tray & Optional Accessories

Item/Description	Item #	Power Requirements
Paper Feed Unit PB3320	423699	N/A

### Output & Finishing Options

#### External

Item/Description	Item #	Power Requirements
Finisher SR3320 (1,000 sheet)	419399	N/A
Bridge Unit BU3100	419381	N/A

### Fax Options

Item/Description	Item #	Power Requirements
Fax Option Type M52	419423	N/A




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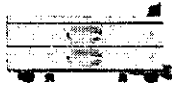
### Main Unit

Item/Description	Item #	Thumbnail
<b>IM C4510</b> <ul style="list-style-type: none"><li>• Output Speed (Letter): 45-ppm</li><li>• Recommended Monthly Volume: 10,000 impressions/month</li><li>• Maximum Monthly Volume: 50,000 impressions/month (Letter paper, 20 lb.)</li><li>• Power Requirements: 120V-127V, 60Hz</li><li>• Weight: 222.2 lbs. (100.8 kg)</li><li>• W x D x H (inches): 23.1 x 27.6 x 37.9</li><li>• W x D x H (mm): 586.74 x 701.04 x 962.66</li></ul>	419320	

**Note:**

1. In order to complete a configuration, one of the following must be installed on the mainframe:  
Paper Feed Unit PB3320, LCIT PB3330 or Cabinet Type A5.
2. This model has been Common Criteria certified.

### Paper Tray & Optional Accessories

Item/Description	Item #	Thumbnail
<b>Paper Feed Unit PB3320</b> <p>Provides an additional 1,100 sheets.</p> <p>Paper sizes from 5.5" x 8.5" to 12" x 18".</p> <p>Paper weights up to 80 lb./166 lb. Index (300 g/m<sup>2</sup>).</p> <p>Weight: 50.7 lbs. (23 kg)</p> <p>W x D x H (inches): 23.1 x 27 x 9.7</p> <p>W x D x H (mm): 586.74 x 685.8 x 246.38</p>	423699	

**Note:**

Paper Feed Unit PB3320 cannot be installed with LCIT PB3330 or Cabinet Type A5.

### Output & Finishing Options

#### External

Item/Description	Item #	Thumbnail
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## Finisher SR3320 (1,000 sheet)

419399



1,000-sheet Finisher.

For offices that produce collated and stapled sets of documents, this finisher helps shorten production time. It offers 50-sheet, multi-position stapling, mixed sized stapling, optional hole punching and shift-sort collating, as well as a staple-less binding capability of up to 5 sheets.

Supports paper sizes up to 12" x 18".

Weight: 75 lbs. (34 kg)

W x D x H (inches): 22.6 x 26.2 x 37.8

W x D x H (mm): 574.04 x 665.48 x 960.12

### Note:

1. Bridge Unit BU3100 or Internal Multi-Fold Unit FD3020 must be installed to add this option.
2. Finisher SR3320 cannot be installed with Internal Shift Tray SH3090, Internal Finisher SR3310, Finisher SR3340, Booklet Finisher SR3330, Booklet Finisher SR3350 or any related options.

## Bridge Unit BU3100

419381



A required accessory when the main unit is configured with an external finisher. The Bridge Unit transports pages from the standard exit area into a Finisher for inline stapling or hole punching.

### Note:

1. Finisher SR3320, Finisher SR3340, Booklet Finisher SR3330 or Booklet Finisher SR3350 must be selected to add this option.
2. Bridge Unit BU3100 cannot be installed with Internal Finisher SR3310, Internal Multi-Fold Unit FD3020, Internal Shift Tray SH3090 or any related options.

## Fax Options

### Item/Description

### Item #

### Thumbnail

#### Fax Option Type M52

419423

#### Fax Destination

Enter fax destination with the number

Installation required to enable fax services: 33.6 kbps, approximately 3 second transmission speed, standard JBIG and standard 320 Pages Memory. Includes standard Internet Fax (T.37), LAN Fax, IP-Fax (T.38), Fax Forwarding to Email & Paperless Fax function.

Destination  
912015551234  
Tone Pause

Ricoh is committed to creating value for our customers through the production of top quality products, services and solutions that directly meet the needs of today's communication intensive business environments. As a result, we offer a range of Multifunction products with advanced scanning and printing software options that help boost productivity and improve workflow by enhancing the user experience. Visit [Ricoh-USA.com](http://Ricoh-USA.com) for more information.

We offer a variety of services and solutions to meet diverse and challenging business needs. To find out more information, visit [solutions.ricoh-usa.com](http://solutions.ricoh-usa.com)

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**CERTIFICATION OF NON-INVOLVEMENT IN PROHIBITED ACTIVITIES IN  
RUSSIA OR BELARUS**

SHORT DESCRIPTION  
REQUISITION No./CONTRACT No.

Ricoh Printer / Copier for PHE  
State Contract 40467

Pursuant to N.J.S.A. 52:32-60.1, et seq. (L. 2022, c. 3) any person or entity (hereinafter "Vendor") that seeks to enter into or renew a contract with a State agency, including a local government agency, for the provision of goods or services, or the purchase of bonds or other obligations, must complete the certification below indicating whether or not the Vendor is identified on the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, available here: <https://sanctionssearch.ofac.treas.gov/>. If the County of Passaic finds that a Vendor has made a certification in violation of the law, it shall take any action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

**CERTIFICATION**

I, the undersigned, certify that I have read the definition of "Vendor" below, and have reviewed the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, and having done so certify:

(Check the Appropriate Box)



A. That the Vendor is not identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus.

OR



B. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus.

OR



C. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list. However, the Vendor is engaged in activity related to Russia and/or Belarus consistent with federal law, regulation, license or exemption. A detailed description of how the Vendor's activity related to Russia and/or Belarus is consistent with federal law is set forth below.

(Attach Additional Sheets if Necessary.)

Lorraine A. Seely  
Signature of Vendor's Authorized Representative  
Lorraine A. Seely, Office Manager  
Print Name and Title of Vendor's Authorized Representative  
Atlantic Tomorrows Office  
Vendor's Name  
134 W 26th Street  
Vendor's Address (Street Address)  
New York, NY 10001  
Vendor's Address (City/State/Zip Code)

4.7.2025  
Date  
13-1947545  
Vendor's FEIN, EIN or FTIN  
212-741-6400 x 2580  
Vendor's Phone Number

Vendor's Fax Number  
lseely@tomorrowsoffice.com  
Vendor's Email Address

**Definitions:**

Vendor means: (1) A natural person, corporation, company, limited partnership, limited liability partnership, limited liability company, business association, sole proprietorship, joint venture, partnership, society, trust, or any other nongovernmental entity, organization, or group; (2) Any governmental entity or instrumentality of a government, including a multilateral development institution, as defined in Section 1701(c)(3) of the International Financial Institutions Act, 22 U.S.C. 262(c)(3); or (3) Any parent, successor, subunit, direct or indirect subsidiary, or any entity under common ownership or control with, any entity described in paragraph (1) or (2).