

# County of Passaic

## Board of County Commissioners



*OFFICE OF COUNTY COMMISSIONERS*

Director Pasquale "Pat" Lepore  
 Deputy Director Cassandra "Sandi" Lazzara  
 John W. Bartlett  
 Orlando Cruz  
 Rodney De Vore  
 Terry Duffy  
 Bruce James

**401 Grand Street**  
**Paterson, New Jersey 07505**  
**Tel: 973-881-4402**  
**Fax: 973-742-3746**

Matthew P. Jordan, Esq.  
 Administrator  
 Nadege D. Allwaters, Esq.  
 County Counsel  
 Louis E. Imhof  
 Clerk Of The Board

Date: Oct 28, 2025 - 5:30 PM

Agenda: RESOLUTION AMENDING RESOLUTION NO. R-25-629 AUTHORIZING THE DEPARTMENT OF HEALTH SERVICES TO APPLY FOR AND ACCEPT A LINC'S PROGRAM GRANT TO FURTHER DEVELOP THE EMERGENCY PREPAREDNESS AND RESPONSE PLAN, TO REFLECT AN INCREASE IN THE TOTAL GRANT AWARD

THIS RESOLUTION WAS REQUESTED BY:  
 HEALTH

REVIEWED BY:



Matthew P. Jordan, Esq.

APPROVED AS TO FORM AND LEGALITY:



Nadege D. Allwaters, Esq.

<b>Official Resolution#</b>	
Meeting Date	10/28/2025
Introduced Date	10/23/2025
Adopted Date	
Agenda Item	34.
CAF#	
Purchase Req. #	
Result	

Health and Human Services

COMMITTEE NAME

**RESOLUTION AMENDING RESOLUTION NO. R-25-629 AUTHORIZING THE DEPARTMENT OF HEALTH SERVICES TO APPLY FOR AND ACCEPT A LINCS PROGRAM GRANT TO FURTHER DEVELOP THE EMERGENCY PREPAREDNESS AND RESPONSE PLAN, TO REFLECT AN INCREASE IN THE TOTAL GRANT AWARD**

**WHEREAS**, the County of Passaic (“County”) is a body politic and corporate pursuant to N.J.S.A. 40:18-1 and vested with all rights contained therein; and

**WHEREAS**, pursuant to N.J.S.A. 40:20-1, the Board of County Commissioners of the County of Passaic (“Board”) is vested with managing the property, finances, and affairs of the County; and

**WHEREAS**, the Department of Health Services (“Department”) is responsible for protecting and promoting the health of approximately 525,000 residents from 16 municipalities in the County; and

**WHEREAS**, on July 15, 2025, the Board approved Resolution No. R-25-629, authorizing the Department to apply for and accept funding under the New Jersey Department of Health’s Public Health Emergency Preparedness - LINCS Grant Program, to further develop the Emergency Preparedness and Response Plan, including practices and procedures for addressing bio-terrorism, pandemic, flu and other public health threats, in the amount of three hundred thirty-four thousand forty-eight dollars (\$334,048.00), during the grant period beginning on July 1, 2025 and ending on June 30, 2026; and

**WHEREAS**, the Department of the Department/Health Officer has advised that the New Jersey Department of Health has recently increased the above-described grant amount by seventy-nine thousand seven hundred eighty-four dollars (\$79,784.00), and requesting that Resolution No. R-25-629 be amended to reflect the increased total grant amount of four hundred thirteen thousand eight hundred thirty-two dollars (\$413,832.00), during the grant period beginning on July 1, 2025 and ending on June 30, 2026; and

**WHEREAS**, this matter was discussed at the October 21, 2025, meeting of the Health and Human Services Committee and is being recommended to the Board for approval.

**NOW, THEREFORE, LET IT BE RESOLVED**, the Board of County Commissioners of the County of Passaic hereby amends Resolution No. R-25-629 only to increase the amount of the LINCS Program grant award to be accepted by the County by seventy-nine thousand seven hundred eighty-four dollars (\$79,784.00), resulting in a new total grant amount of four hundred thirteen thousand eight hundred thirty-two dollars (\$413,832.00), during the grant period beginning on July 1, 2025 and ending on June 30, 2026.

**LET IT BE FURTHER RESOLVED**, that all other terms and conditions set forth in Resolution No. R-25-629, to the extent not inconsistent with this Resolution, are hereby ratified and shall remain in full force and effect.

**LET IT BE FURTHER RESOLVED**, that the Director of the Board, Clerk to the Board, County Counsel, and Department Director/Health Officer are authorized to take any action necessary to carry out the purpose of this Resolution.

NB

October 28, 2025