

County of Passaic
Board of County Commissioners



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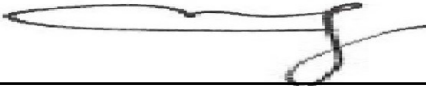
Matthew P. Jordan, Esq.
Administrator
Nadege D. Allwaters, Esq.
County Counsel
Louis E. Imhof
Clerk Of The Board

Date: Apr 08, 2025 - 5:30 PM


Agenda: RESOLUTION AUTHORIZING A LETTER IN SUPPORT OF HACKENSACK MERIDIAN
HEALTH’S APPLICATION FOR A 2025 GUS SCHUMACHER NUTRITION INCENTIVE
PROGRAM GRANT AWARD, PURSUANT TO N.J.S.A. 40:20-1

THIS RESOLUTION WAS REQUESTED BY:
HEALTH

REVIEWED BY:


Matthew P. Jordan, Esq.

APPROVED AS TO FORM AND LEGALITY:


Nadege D. Allwaters, Esq.

Official Resolution#	
Meeting Date	4/8/2025
Introduced Date	4/4/2025
Adopted Date	
Agenda Item	25.
CAF#	
Purchase Req. #	
Result	

Health and Human Services
COMMITTEE NAME

RESOLUTION AUTHORIZING A LETTER IN SUPPORT OF HACKENSACK MERIDIAN HEALTH'S APPLICATION FOR A 2025 GUS SCHUMACHER NUTRITION INCENTIVE PROGRAM GRANT AWARD, PURSUANT TO N.J.S.A. 40:20-1

WHEREAS, the County of Passaic ("County") is a body politic and corporate pursuant to N.J.S.A. 40:18-1 and vested with all rights contained therein; and

WHEREAS, pursuant to N.J.S.A. 40:20-1, the Board of County Commissioners of the County of Passaic ("Board") is vested with managing the property, finances, and affairs of the County; and

WHEREAS, the Department of Health Services ("Department") is responsible for protecting and promoting the health of approximately 525,000 resident of the County; and

WHEREAS, the Gus Schumacher Nutrition Incentive Program ("GusNIP"), which is administered by the United States Department of Agriculture, provides competitively awarded grants to nonprofit organizations and government agencies for projects that increase the purchase of fruits and vegetables by low-income consumers by providing cash incentives at the point of purchase; and

WHEREAS, Hackensack Meridian Health, a nonprofit organization, has informed the County of its intention to apply for a GusNIP grant, and has requested that the County provide a letter in support of its application; and

WHEREAS, the Director of the Department has requested that the Board authorize the Department to prepare and execute a letter in support of Hackensack Meridian Health's GusNIP grant application.

WHEREAS, this matter was discussed by the Health and Human Services Committee and is being recommended to the Board for approval.

NOW, THEREFORE, LET IT BE RESOLVED, pursuant to N.J.S.A. 40:20-1 et seq., the Board of County Commissioners of the County of Passaic hereby authorizes the Director of the Department of Health to prepare and execute a letter supporting Hackensack Meridian Health's application for a the Gus Schumacher Nutrition Incentive Program grant.

LET IT BE FURTHER RESOLVED, that the Clerk to the Board, County Counsel, Director of the Health Department/Health Officer, and Director of the Board are authorized to take any other action necessary to carry out the purpose of this Resolution.

NB

April 8, 2025