

County of Passaic

Board of County Commissioners



OFFICE OF COUNTY COMMISSIONERS

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Date: Apr 28, 2026 - 5:30 PM

Agenda: RESOLUTION AUTHORIZING THE PURCHASE OF A NEW RICOH COPIER AND RELATED ACCESSORIES FROM ATLANTIC TOMORROW'S OFFICE FOR PREAKNESS HEALTHCARE CENTER, PURSUANT TO N.J.S.A. 40A:11-12

THIS RESOLUTION WAS REQUESTED BY:
PREAKNESS HEALTHCARE CENTER

REVIEWED BY:

Matthew P. Jordan, Esq.
COUNTY ADMINISTRATOR

APPROVED AS TO FORM AND LEGALITY:

Nadege D. Allwaters, Esq.
COUNTY COUNSEL

Health and Human Services
COMMITTEE NAME

Official Resolution#	
Meeting Date	4/28/2026
Introduced Date	4/21/2026
Adopted Date	
Agenda Item	10.
CAF#	6-01-27-172-001-223
Purchase Req. #	
Result	

RESOLUTION AUTHORIZING THE PURCHASE OF A NEW RICOH COPIER AND RELATED ACCESSORIES FROM ATLANTIC TOMORROW'S OFFICE FOR PREAKNESS HEALTHCARE CENTER, PURSUANT TO N.J.S.A. 40A:11-12

WHEREAS, the County of Passaic ("County") is a body politic and corporate pursuant to N.J.S.A. 40:18-1 and vested with all rights contained therein; and

WHEREAS, pursuant to N.J.S.A. 40:20-1, the Board of County Commissioners of the County of Passaic ("Board") is vested with managing the property, finances, and affairs of the County; and

WHEREAS, Preakness Healthcare Center ("Preakness") is a New Jersey Department of Health licensed, 406 bed skilled nursing facility that is owned and operated by the Board; and

WHEREAS, pursuant to N.J.S.A. 40A:11-12, et seq., the County may, without advertising for bids, or having rejected all bids obtained pursuant to advertising thereof, purchase any goods or services under any contract(s) for such goods and services entered into on behalf of the State of New Jersey, Department of the Treasury, Division of Purchase and Property; and

WHEREAS, Atlantic Tomorrow's Office has been awarded State Contract No. 25-COMG-99562 for M2075 Copiers and Managed Print Services - Statewide, by the State of New Jersey, Department of the Treasury, Division of Purchase and Property; and

WHEREAS, Preakness received a quote from Atlantic Tomorrow's Office, attached hereto and made part of this Resolution, for the purchase of one (1) new Ricoh IM C401F copier, including related accessories, for a total amount not to exceed three thousand nine hundred and fifty-nine dollars (\$3,959.00), in accordance with State Contract No. 25-COMG-99562, which is being recommended to the Board for approval; and

WHEREAS, pursuant to N.J.S.A. 52:32-60.1, et seq., Atlantic Tomorrow's Office executed the Non-Involvement in Prohibited Activities in Russia or Belarus Certification, attached hereto and made part of this Resolution, certifying that it is not involved in prohibited activities in Russia and Belarus, and the County confirmed that Atlantic Tomorrow's Office is not identified on the Specially Designated Nationals and Blocked Persons list created by the Office of Foreign Assets Control; and

WHEREAS, funds are available in Account No. 6-01-27-172-001-223 or any other account that may be deemed appropriate by the Chief Financial Officer or his designee, and the availability of funds has been contingently certified by the Chief Financial Officer subject to sufficient funds being appropriated by the Board in the 2026 and/or subsequent County budget(s), which is attached hereto and made part of this Resolution; and

WHEREAS, this matter was discussed at the April 15, 2026, Health and Human Services Committee meeting, and is being recommended to the Board for approval.

NOW, THEREFORE, LET IT BE RESOLVED, pursuant to N.J.S.A. 40A:11-12, the Board of County Commissioners of the County of Passaic authorizes the purchase of one (1) new Ricoh IM C401F copier, including related accessories, for a total amount not to exceed three thousand nine hundred and fifty-nine dollars (\$3,959.00), in accordance with State Contract No. 25-COMG-99562, in accordance with the attached quote and State Contract No. 25-COMG-99562.

LET IT BE FURTHER RESOLVED, that the Clerk of the Board, County Counsel, Director of the Human Resources Department, Purchasing Agent, and Director of the Board are authorized to take any action necessary to carry out the purpose of this Resolution.