

# County of Passaic

## Board of County Commissioners



### OFFICE OF COUNTY COMMISSIONERS

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Louis E. Imhof  
Clerk Of The Board

Date: Mar 24, 2026 - 5:30 PM

Agenda: RESOLUTION AUTHORIZING THE PURCHASE OF TWO NEW RICOH COPIERS AND RELATED SOFTWARE FROM ATLANTIC TOMORROW'S OFFICE FOR THE PASSAIC COUNTY HIGHLANDS REGIONAL SERVICES CENTER, PURSUANT TO N.J.S.A. 40A:11-12

THIS RESOLUTION WAS REQUESTED BY:  
HEALTH

REVIEWED BY:

Matthew P. Jordan, Esq.  
COUNTY ADMINISTRATOR

APPROVED AS TO FORM AND LEGALITY:

Nadege D. Allwaters, Esq.  
COUNTY COUNSEL

Health and Human Services

COMMITTEE NAME

<b>Official Resolution#</b>	
Meeting Date	3/24/2026
Introduced Date	3/17/2026
Adopted Date	
Agenda Item	20.
CAF#	T-20-56-870-025-801
Purchase Req. #	
Result	

**RESOLUTION AUTHORIZING THE PURCHASE OF TWO NEW RICOH COPIERS AND RELATED SOFTWARE FROM ATLANTIC TOMORROW'S OFFICE FOR THE PASSAIC COUNTY HIGHLANDS REGIONAL SERVICES CENTER, PURSUANT TO N.J.S.A. 40A:11-12**

**WHEREAS**, the County of Passaic ("County") is a body politic and corporate pursuant to N.J.S.A. 40:18-1 and vested with all rights contained therein; and

**WHEREAS**, pursuant to N.J.S.A. 40:20-1, the Board of County Commissioners of the County of Passaic ("Board") is vested with managing the property, finances, and affairs of the County; and

**WHEREAS**, the Department of Health Services ("Department") is responsible for protecting and promoting the health of approximately 525,000 residents from 16 Municipalities in the County; and

**WHEREAS**, the Department has a satellite location at 11 Edgar Drive in the Township of West Milford, which is known as the Passaic County Highlands Regional Services Center; and

**WHEREAS**, pursuant to N.J.S.A. 40A:11-12, et seq., the County may, without advertising for bids, or having rejected all bids obtained pursuant to advertising thereof, purchase any goods or services under any contract(s) for such goods and services entered into on behalf of the State of New Jersey, Department of the Treasury, Division of Purchase and Property; and

**WHEREAS**, Atlantic Tomorrow's Office has been awarded State Contract No. 25-COMG-99562 for M2075 Copiers and Managed Print Services - Statewide, by the State of New Jersey, Department of the Treasury, Division of Purchase and Property; and

**WHEREAS**, the County Clerk's Office received a quote from Atlantic Tomorrow's Office, attached hereto and made part of this Resolution, for the purchase of one (1) new Ricoh IM 430FSE copier, one (1) new Ricoh IM C6010 copier, as well as Papercut MF print management software, in the amount of seventeen thousand four hundred and eighty-five dollars (\$17,485.00), in accordance with State Contract No. 25-COMG-99562, which is being recommended to the Board for approval; and

**WHEREAS**, pursuant to N.J.S.A. 52:32-60.1, et seq., Atlantic Tomorrow's Office executed the Non-Involvement in Prohibited Activities in Russia or Belarus Certification, attached hereto and made part of this Resolution, certifying that it is not involved in prohibited activities in Russia and Belarus, and the County confirmed that Atlantic Tomorrow's Office is not identified on the Specially Designated Nationals and Blocked Persons list created by the Office of Foreign Assets Control; and

**WHEREAS**, funds are available in Account No. T-20-56-870-025-801 or any other account that may be deemed appropriate by the Chief Financial Officer or his designee, and the availability of funds has been contingently certified by the Chief Financial Officer subject to sufficient funds being appropriated by the Board in the 2026 and/or subsequent County budget(s), which is attached hereto and made part of this Resolution; and

**WHEREAS**, this matter was discussed at the March 11, 2026 Administration & Finance Committee meeting, and is being recommended to the Board for approval.

**NOW, THEREFORE, LET IT BE RESOLVED**, pursuant to N.J.S.A. 40A:11-12, the Board of County Commissioners of the County of Passaic authorizes the purchase of one (1) new Ricoh IM 430FSE copier, one (1) new Ricoh IM C6010 copier, and Papercut MF print management software from Atlantic Tomorrow's Office, for a total amount not to exceed seventeen thousand four hundred and eighty-five dollars (\$17,485.00), in accordance with the attached quote and State Contract No. 25-COMG-99562.

**LET IT BE FURTHER RESOLVED**, that the Clerk of the Board, County Counsel, Director of the Human Resources Department, Purchasing Agent, and Director of the Board are authorized to take any action necessary to carry out the purpose of this Resolution.

NB

March 24, 2026