

County of Passaic

Board of County Commissioners



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Date: Feb 11, 2025 - 5:30 PM

Agenda: RESOLUTION AUTHORIZING A CONTRACT AWARD TO PASSAIC COUNTY COMMUNITY COLLEGE TO PROVIDE ADULT LITERACY INNOVATIONS INITIATIVE PROGRAM SERVICES, PURSUANT TO N.J.S.A. 40:20-1

THIS RESOLUTION WAS REQUESTED BY:
 HUMAN SERVICES

REVIEWED BY:



Matthew P. Jordan, Esq.

APPROVED AS TO FORM AND LEGALITY:



Nadege D. Allwaters, Esq.

Official Resolution#	
Meeting Date	2/11/2025
Introduced Date	2/5/2025
Adopted Date	
Agenda Item	16.
CAF#	G-01-041-813-024-PE1
Purchase Req. #	
Result	

Health and Human Services

COMMITTEE NAME

RESOLUTION AUTHORIZING A CONTRACT AWARD TO PASSAIC COUNTY COMMUNITY COLLEGE TO PROVIDE ADULT LITERACY INNOVATIONS INITIATIVE PROGRAM SERVICES, PURSUANT TO N.J.S.A. 40:20-1

WHEREAS, the County of Passaic (“County”) is a body politic and corporate pursuant to N.J.S.A. 40:18-1 and vested with all rights contained therein; and

WHEREAS, pursuant to N.J.S.A. 40:20-1, the Board of County Commissioners of the County of Passaic (“Board”) is vested with managing the property, finances, and affairs of the County; and

WHEREAS, the Department of Human Services (“Department”) is an umbrella social service agency concerned with planning and funding services for disadvantaged and homeless citizens; and

WHEREAS, on September 24, 2024, the Board adopted Resolution No. R-24-825, authorizing the Department to apply for and accept a grant from the New Jersey Department of Labor (“NJL”) for the Adult Literacy Innovations Initiative, for the purpose of funding programs to assist youth and adults with adult literacy, digital literacy, family literacy, and building the skills, training, and work experience necessary to obtain and retain unsubsidized regular employment that leads them to self-sufficiency; and

WHEREAS, the Director of the Department is recommending a contract award to Passaic County Community College (“PCCC”) to provide Adult Literacy Innovations Initiative program services, for the period of December 1, 2024 to November 30, 2025, in an amount not to exceed sixty-two thousand four hundred sixty-seven dollars and nine cents (\$62,467.09), and subject to the terms and conditions imposed by NJL on the Adult Literacy Innovations Initiative grant; and

WHEREAS, pursuant to N.J.S.A. 52:32-60-1, et seq., Passaic County Community College executed the Non-Involvement in Prohibited Activities in Russia or Belarus Certification, attached hereto and made part of this Resolution, certifying that they are not involved in prohibited activities in Russia and Belarus, and the County confirmed said vendor is not identified on the Specially Designated Nationals and Blocked Persons list created by the Office of Foreign Assets Control; and

WHEREAS, funds are available in Account No. G-01-041-813-024-PE1, or any other account that may be deemed appropriate by the Chief Financial Officer or his designee, and the availability of funds has been contingently certified by the Chief Financial Officer subject to sufficient funds being appropriated by the Board in the 2025 and/or subsequent County budget(s), which is attached hereto and made part of this Resolution; and

WHEREAS, this matter was discussed at the February 4, 2025 Health and Human Services Committee meeting, and is being recommended to the Board for approval.

NOW, THEREFORE, LET IT BE RESOLVED, pursuant to N.J.S.A. 40A:11-5(3), the Board of County Commissioners of the County of Passaic authorizes a contract award to Passaic County Community College to provide Adult Literacy Innovations Initiative program services, for the period of December 1, 2024 to November 30, 2025, in an amount not to exceed sixty-two thousand four hundred sixty-seven dollars and nine cents (\$62,467.09), and subject to the terms and conditions imposed by NJL on the Adult Literacy Innovations Initiative grant.

LET IT BE FURTHER RESOLVED, that the Clerk to the Board shall print, in the official newspaper, a brief notice stating the nature, duration, service and amount of the contract to the Passaic County Community College and maintain a copy of this Resolution on file and available for public inspection in the Office of the Clerk to the Board.

LET IT BE FURTHER RESOLVED, that the Clerk to the Board, County Counsel, Purchasing Agent, Director of the Department of Human Services, and Director of the Board are authorized to take any action necessary to carry out the purpose of this Resolution.