## **County of Passaic Board of County Commissioners**

## OFFICE OF COUNTY COMMISSIONERS

Director Pasquale "Pat" Lepore Deputy Director Cassandra "Sandi" Lazzara John W. Bartlett Orlando Cruz Rodney De Vore Terry Duffy Bruce James

**401 Grand Street** Paterson, New Jersey 07505 Tel: 973-881-4402 Fax: 973-742-3746



Matthew P. Jordan, Esq. Administrator Nadege D. Allwaters, Esq. County Counsel Louis E. Imhof Clerk Of The Board

Date: May 13, 2025 - 5:30 PM

Agenda: RESOLUTION AUTHORIZING AGREEMENT WITH UNIVERSITY HOSPITAL

HIS RESOLUTION WAS REQUESTED BY:		
EALTH		
	•	
EVIEWED BY:		
	Official Resolution#	T
Matthew P. Jordan, Esq.  APPROVED AS TO FORM AND LEGALITY:	Meeting Date	5/13/2025
	Introduced Date	4/30/2025
	Adopted Date	
	Agenda Item	21.
	CAF#	
	Purchase Req. #	
Nadege D. Allwaters, Esq.	Result	

Health and Human Services

COMMITTEE NAME

RESOLUTION AUTHORIZING AGREEMENT WITH UNIVERSITY HOSPITAL NEWARK FOR PROVISION OF MOBILE MAMMOGRAPHY SERVICES AT THE COUNTY'S WOMEN'S HEALTH EXTRAVAGANZA, PURSUANT TO N.J.S.A. 40:20-1

**WHEREAS**, the County of Passaic ("County") is a body politic and corporate pursuant to N.J.S.A. 40:18-1 and vested with all rights contained therein; and

**WHEREAS**, pursuant to <u>N.J.S.A.</u> 40:20-1, the Board of County Commissioners of the County of Passaic ("Board") is vested with managing the property, finances, and affairs of the County; and

**WHEREAS**, the Department of Health Services ("Department") is responsible for protecting and promoting the health of approximately 525,000 residents of the County; and

**WHEREAS**, the Department will be hosting the Women's Health Extravaganza, a free health fair offering various health screenings and services for County residents, on May 3, 2025, at 930 Riverview Drive in Totowa, New Jersey; and

WHEREAS, the Director of the Department is requesting that the Board authorize an agreement with University Hospital Newark ("University Hospital"), attached hereto, under which University Hospital will provide mobile mammography services to County residents at the Women's Health Extravaganza; and

**WHEREAS**, this matter was discussed at the April 29, 2025, meeting of the Health and Human Services Committee and being recommended to the Board for approval.

**NOW, THEREFORE, LET IT BE RESOLVED**, pursuant to <u>N.J.S.A.</u> 40:20-1, the Board of County Commissioners of the County of Passaic hereby authorizes the execution of the attached Agreement with University Hospital Newark.

**LET IT BE FURTHER RESOLVED**, that the Clerk to the Board, County Counsel, Executive Director of the Department, and Director of the Board are authorized to take any other action necessary to carry out the purpose of this Resolution.

NB