

# County of Passaic

## Board of County Commissioners



*OFFICE OF COUNTY COMMISSIONERS*

Director Cassandra "Sandi" Lazzara  
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Matthew P. Jordan, Esq.  
 Administrator  
 Nadege D. Allwaters, Esq.  
 County Counsel  
 Louis E. Imhof  
 Clerk Of The Board

Date: May 12, 2026 - 5:30 PM

Agenda: RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) RICOH IM C3010  
 PRINTER FROM ATLANTIC TOMORROW'S OFFICE FOR THE DEPARTMENT OF PARKS &  
 RECREATION, PURSUANT TO N.J.S.A. 40A: 11-12, ET SEQ.

THIS RESOLUTION WAS REQUESTED BY:  
 PARKS & RECREATION

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REVIEWED BY:

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Matthew P. Jordan, Esq.  
 COUNTY ADMINISTRATOR

APPROVED AS TO FORM AND LEGALITY:

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Nadege D. Allwaters, Esq.  
 COUNTY COUNSEL

<b>Official Resolution#</b>	
Meeting Date	5/12/2026
Introduced Date	4/29/2026
Adopted Date	
Agenda Item	39.
CAF#	6-01-44-900-003-000
Purchase Req. #	R6-09887
Result	

Public Works

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COMMITTEE NAME

**RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) RICOH IM C3010 PRINTER FROM ATLANTIC TOMORROW'S OFFICE FOR THE DEPARTMENT OF PARKS & RECREATION, PURSUANT TO N.J.S.A. 40A: 11-12, ET SEQ.**

**WHEREAS**, the County of Passaic (hereafter "County") is a body politic and corporate pursuant to N.J.S.A. 40:18-1 and vested with all rights contained therein; and

**WHEREAS**, pursuant to N.J.S.A. 40:20-1 the Board of County Commissioners of the County of Passaic (hereafter "Board") is vested with managing the property, finances, and affairs of the County; and

**WHEREAS**, pursuant to N.J.S.A. 40:11-12, et seq., the County may, without advertising for bids, or having rejected all bids obtained pursuant to advertising thereof, purchase any goods or services under any contract or contracts for such goods or services entered into on behalf of the State of New Jersey by the Division of Purchase and Property in the Department of Treasury; and

**WHEREAS**, Atlantic Tomorrows Office submitted competitive pricing for M2075 Copiers and Managed Print Services - Statewide, Master Blanket Purchase Order 25-COMG-99562 to the State of New Jersey, Department of the Treasury, Division of Purchase and Property; and

**WHEREAS**, the Director of the Department of Parks & Recreation received a quote from Atlantic Tomorrow's Office, attached hereto and made part of this Resolution, for the purchase of one (1) Ricoh IM C3010 printer in the amount of six thousand nine hundred seventy-eight dollars (\$6,978.00), which is being recommended to the Board for approval; and

**WHEREAS**, funds are available in Account No. 6-01-44-900-003-000, or any other account that may be deemed appropriate by the Chief Financial Officer or his designee, and the availability of funds has been contingently certified by the Chief Financial Officer subject to sufficient funds being appropriated by the Board in the 2026 and/or subsequent years' County budget(s), which is attached to and made part of this Resolution; and

**WHEREAS**, this matter was discussed at the April 29, 2026 meeting of the Public Works Committee and is being recommended to the Board for approval.

**NOW, THEREFORE, LET IT BE RESOLVED**, pursuant to N.J.S.A. 40A:11-12, et seq. that the Board of County Commissioners of the County of Passaic authorizes the purchase of one (1) Ricoh IM C3010 printer from Atlantic Tomorrow's Office, in the amount of six thousand nine hundred seventy-eight dollars (\$6,978.00), as recommended by the Director of the Department of Parks & Recreation.

**LET IT BE FURTHER RESOLVED**, that the Purchasing Agent, Clerk of the Board, and County Counsel are hereby authorized and directed to take such further actions and sign such documents as are necessary to effectuate the purpose of this Resolution, including but not limited to the issuance of the appropriate Purchase Order.

KJB

May 12, 2026