

County of Passaic

Board of County Commissioners



OFFICE OF COUNTY COMMISSIONERS

Director Pasquale "Pat" Lepore
Deputy Director Cassandra "Sandi" Lazzara
John W. Bartlett
Orlando Cruz
Rodney De Vore
Terry Duffy
Bruce James

401 Grand Street
Paterson, New Jersey 07505
Tel: 973-881-4402
Fax: 973-742-3746

Matthew P. Jordan, Esq.
Administrator
Nadege D. Allwaters, Esq.
County Counsel
Louis E. Imhof
Clerk Of The Board

Date: Mar 11, 2025 - 5:30 PM

Agenda: RESOLUTION AUTHORIZING AN AWARD OF CONTRACT TO T. SLACK ENVIRONMENTAL SERVICES, INC., TO PREPARE A SITE INVESTIGATION - REMEDIAL ACTION REPORT RELATED TO THE CLOSURE OF AN UNDERGROUND STORAGE TANK AT THE COUNTY SALT DOME LOCATED AT 10 IVY STREET IN THE BOROUGH OF POMPTON LAKES, PURSUANT TO N.J.S.A. 40A: 11-12, ET SEQ.

THIS RESOLUTION WAS REQUESTED BY:
ROADS DIVISION

REVIEWED BY:

Matthew P. Jordan, Esq.

APPROVED AS TO FORM AND LEGALITY:

Nadege D. Allwaters, Esq.

Official Resolution#	
Meeting Date	3/11/2025
Introduced Date	3/6/2025
Adopted Date	
Agenda Item	30.
CAF#	5-01-26-151-001-213
Purchase Req. #	
Result	

Public Works

COMMITTEE NAME

RESOLUTION AUTHORIZING AN AWARD OF CONTRACT TO T. SLACK ENVIRONMENTAL SERVICES, INC., TO PREPARE A SITE INVESTIGATION - REMEDIAL ACTION REPORT RELATED TO THE CLOSURE OF AN UNDERGROUND STORAGE TANK AT THE COUNTY SALT DOME LOCATED AT 10 IVY STREET IN THE BOROUGH OF POMPTON LAKES, PURSUANT TO N.J.S.A. 40A: 11-12, ET SEQ.

WHEREAS, the County of Passaic (hereafter “County”) is a body politic and corporate pursuant to N.J.S.A. 40:18-1 and vested with all rights contained therein; and

WHEREAS, pursuant to N.J.S.A. 40:20-1 the Board of County Commissioners of the County of Passaic (hereafter “Board”) is vested with managing the property, finances, and affairs of the County; and

WHEREAS, pursuant to N.J.S.A. 40:11-12, et seq., the County may, without advertising for bids, or having rejected all bids obtained pursuant to advertising thereof, purchase any goods or services under any contract or contracts for such goods or services entered into on behalf of the State of New Jersey by the Division of Purchase and Property in the Department of Treasury; and

WHEREAS, T. Slack Environmental Services, Inc., submitted a competitive pricing under T0849-Aboveground Fuel Tanks, Assoc. Equip., Installation, Tank Removal, & Sys. Svcs., Master Blanket Purchase Order #A 42266, to the State of New Jersey, Division of Purchase and Property in the Department of Treasury; and

WHEREAS, the Supervisor of Roads is recommending an award of contract to T. Slack Environmental Services, Inc., to prepare a Site Investigation - Remedial Action Report related to the closure of an underground storage tank at the Passaic County Salt Dome site located at 10 Ivy Street in the Borough of Pompton Lakes in an amount not to exceed five thousand three hundred dollars (\$5,300.00) in accordance with the proposal attached hereto and included herewith; and

WHEREAS, funds are available in Account No. 5-01-26-151-001-213 or any other account that may be deemed appropriate by the Chief Financial Officer or his designee, and the availability of funds has been contingently certified by the Chief Financial Officer subject to sufficient funds being appropriated by the Board in the 2025 and/or subsequent years’ County budget(s), which is attached to and made part of this Resolution; and

WHEREAS, this matter was discussed at the February 26, 2025 meeting of the Public Works Committee and is being recommended to the Board for approval.

NOW, THEREFORE, LET IT BE RESOLVED, pursuant to N.J.S.A. 40A:11-12, et seq. that the Board of County Commissioners of the County of Passaic authorizes an award of contract to T. Slack Environmental Services, Inc., to prepare a Site Investigation - Remedial Action Report related to the closure of an underground storage tank at the Passaic County Salt Dome site located at 10 Ivy Street in the Borough of Pompton Lakes in an amount not to exceed five thousand three hundred dollars (\$5,300.00), as recommended by the Supervisor of Roads.

LET IT BE FURTHER RESOLVED, that the Purchasing Agent, Clerk of the Board, Director of the Board, and County Counsel are hereby authorized and directed to take such further actions and sign such documents as are necessary to effectuate the purpose of this Resolution, including but not limited to the issuance of the appropriate Purchase Order.

KJB

March 11, 2025