

**COUNTY OF PASSAIC**  
 DIV OF SENIOR & NUTRITION SRVS  
 CO OF PASSAIC, (Q)973-569-4060  
 930 RIVERVIEW DRIVE, SUITE 200  
 TOTOWA, NJ 07512

| REQUISITION |          |
|-------------|----------|
| NO.         | R4-10653 |

|                                |                                                                                                                             |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| S<br>H<br>I<br>P<br><br>T<br>O | COUNTY OF PASSAIC<br>OFFICE ON AGING/NUTRITION<br>930 RIVERVIEW DRIVE, SUITE 200<br>TOTOWA, NJ 07512                        |
| V<br>E<br>N<br>D<br>O<br>R     | VENDOR #: 11682<br>RFS COMMERCIAL, INC.<br>280 N. MIDLAND AVENUE<br>BUILDING M - POSTAL UNIT #220<br>SADDLE BROOK, NJ 07663 |

ORDER DATE: 03/27/24  
 DELIVERY DATE:  
 STATE CONTRACT: 22-FOOD-47763  
 F.O.B. TERMS:

| QTY/UNIT | DESCRIPTION                                                                                                                                                                              | ACCOUNT NO.         | UNIT PRICE | TOTAL COST |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------------|
| 1.00     | INTERFACE STUDIO LVT COLOR<br>AS PER DESCRIPTION IN QUOTE<br>QUOTE #: 97650 DATED: 3/15/24<br><br>FOR NUTRITION KITCHEN & REC AIDE OFFICE,<br>ADC<br><br>STATE CONTRACT #: 22-FOOD-47763 | T-20-56-870-007-801 | 4,325.6600 | 4,325.66   |
|          |                                                                                                                                                                                          |                     | TOTAL      | 4,325.66   |

\_\_\_\_\_  
 REQUESTING DEPARTMENT DATE



# Proposal

280 N. Midland Ave.  
 Building M, Postal Unit 220  
 Saddle Brook, NJ 07663

**Proposal Date:** 3/15/2024  
**Proposal #:** 97650

**Bill To:**

County of Passaic  
 Engineering Department  
 401 Grand Street Rm 524  
 Paterson, NJ 07505

|                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------|
| Ship To                                                                                                                  |
| Senior Services<br>Nutrition Kitchen & Rec Aide Office<br>930 Riverview Drive<br>Totowa, NJ 07512<br>Attn: Shirley Force |

| PO # | Project | Terms       | Due Date | REP |
|------|---------|-------------|----------|-----|
|      |         | Net 21 Days | 4/5/2024 | ARP |

| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Qty.  | Unit of Meas. | Rate   | Total    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------|--------|----------|
| NJ State Contract - Interface - 22-FOOD-47763                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |               | 0.00   | 0.00     |
| The following proposal is to supply and install Interface Studio Set LVT Color Silverlight in the location referenced above. Prior to installation, remove existing VCT and dispose off premises. Skim coat existing subfloor as needed to prepare for new installation. New 4" cove base, Color TBD on wall perimeters to replace existing. Vinyl transitions at doorways as necessary. Furniture to be handled by RFS Commercial, Inc. during installation. Price is inclusive of 2nd shift hours, Monday - Friday 4:30pm-12am. |       |               | 0.00   | 0.00     |
| A007 Interface LVT Studio Set 4.5mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 269.1 | sf            | 3.32   | 893.41   |
| 1001417 Interface 2000 Plus Adhesive - 4 gal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1     | 4 gal         | 120.59 | 120.59   |
| Interface 2nd shift hours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11    | hours         | 301.06 | 3,311.66 |

This proposal expires (30) days from the date of issue. This proposal excludes removal of existing flooring, floor prep, plywood, furniture handling, attic stock, labor, moisture testing and/or remediation, alterations or changes of any kind to the site, changes or upgrades of proposed material or off hours work unless otherwise stated on the proposal. Unless otherwise stated, installation is guaranteed for (1) year from the date of installation. Materials will only be held in RFS warehouse for 30 days. After 30 days you will receive a materials only invoice an arrangements for deliver will be made.

**Total** \$4,325.66

STATE CONTRACTS:  
 Interface - 22-FOOD-47763  
 Shaw 22-FOOD-44764  
 Furniture & Accessories - ESCNJ 22/23-08  
 Interface Sourcewell 080819-IPA  
 Shaw Sourcewell -080819-SII  
 Tarkett - Sourcewell - 080819-TFU  
 Commercial Air Purifiers #ESCNJ 20/21-48  
 #34 HUNCCP Commercial Floor Covering & Related Services #215

|              |                        |
|--------------|------------------------|
| Phone:       | Web Site               |
| 201-796-0006 | www.rfsccommercial.com |



3/25/2024

County of Passaic  
Department of Special Services  
930 Riverview Drive, Suite 200, Totowa, NJ 07512

Christine Mancini  
Christineb@passaiccountynj.org

Interface State Contract  
#23-FOOD-47763

RE: Nutrition Office

|       |    |                                           |               |                           |
|-------|----|-------------------------------------------|---------------|---------------------------|
| 123.8 | SF | Interface LVT<br>A007 Studio Set<br>4.5mm | @ \$3.32/SF   | \$ 411.02                 |
| 1     | EA | 2000+ Adhesive<br>1 Gallon                | @ \$34.91/EA  | \$ 34.91                  |
| 6     | HR | Labor                                     | @ \$261.54/HR | \$ 1,569.24               |
|       |    |                                           |               | <u>Total: \$ 2,015.17</u> |

- Regular Hours, Monday – Friday 7am – 3:00PM
- Furniture must be removed from area prior to starting installation.
- Moisture mitigation and self-leveling not included.

Sincerely,

Jamie Eckmayer  
(201) 981-1084  
LBJ Interior Solutions LLC



3/25/2024

County of Passaic  
Department of Special Services  
930 Riverview Drive, Suite 200, Totowa, NJ 07512

Christine Mancini  
Christineb@passaiccountynj.org

Interface State Contract  
#23-FOOD-47763

RE: Angelas Office

|           |                 |               |                           |
|-----------|-----------------|---------------|---------------------------|
| 161.48 SF | Interface LVT   | @ \$3.32/SF   | \$ 536.11                 |
|           | A007 Studio Set |               |                           |
|           | 4.5mm           |               |                           |
| 1 EA      | 2000+ Adhesive  | @ \$34.91/EA  | \$ 34.91                  |
|           | 1 Gallon        |               |                           |
| 7 HR      | Labor           | @ \$261.54/HR | \$ 1,830.78               |
|           |                 |               | <u>Total: \$ 2,401.80</u> |

- Regular Hours, Monday – Friday 7am – 3:00PM
- Furniture must be removed from area prior to starting installation.
- Moisture mitigation and self-leveling not included.

Sincerely,

Jamie Eckmayer  
(201) 981-1084  
LBJ Interior Solutions LLC



March 27, 2024

Passaic County Dept. of Senior Services

Re: Kitchenette Flooring replacement  
State Contract G2005 Interface 23-FOOD-47763

Christine,

We are pleased to submit our proposal for moving/lifting furniture, removal and disposal existing vct, skim-coating floors to prep for LVT installation, and furnishing and installing Interface Studio Set LVT and 4 inch cove base after hours in Kitchenette at Passaic County Dept. of Senior Services as per State Contract.

| Line # | Description                                                  | Unit Price | Quantity | Total               |
|--------|--------------------------------------------------------------|------------|----------|---------------------|
| 0002   | SIN 321918<br>A007- Studio Set 4.5mm LVT                     | \$3.30 ft  | 135 ft   | \$445.50            |
| 0004   | Ancillary Supplies<br>1001417- Adhesive: 2000 Plus(1 gallon) | \$34.91    | 1        | \$34.91             |
| 0004   | Ancillary Supplies<br>522-820 Wall Base- 4 Inch cove         | \$0.84LF   | 60 LF    | \$50.40             |
| 0003   | Installation Services<br>Labor Rate                          | \$165.00   | 14 hours | <u>\$2,310.00</u>   |
|        |                                                              |            |          | Complete \$2,840.81 |

Notes:

1. After hours labor as defined as 5pm start time Monday-Friday, price excludes weekend work
2. All electronics and loose items on any furniture or shelving to be removed by owner prior to Hannons moving/lifting
3. All Filing cabinets to be emptied of top two drawers prior to Hannons moving them

Regards,

Kevin Pupa



March 27, 2024

Passaic County Dept. of Senior Services

Re: Angela Sconzo Rec aide office flooring replacement  
State Contract G2005 Interface 23-FOOD-47763

Christine,

We are pleased to submit our proposal for moving/lifting furniture, removal and disposal existing vct, skim-coating floors to prep for LVT installation, and furnishing and installing Interface Studio Set LVT and 4 inch cove base after hours in Rec Aide office at Passaic County Dept. of Senior Services as per State Contract.

| Line # | Description                                                  | Unit Price | Quantity | Total               |
|--------|--------------------------------------------------------------|------------|----------|---------------------|
| 0002   | SIN 321918<br>A007- Studio Set 4.5mm LVT                     | \$3.30 ft  | 162 ft   | \$534.60            |
| 0004   | Ancillary Supplies<br>1001417- Adhesive: 2000 Plus(1 gallon) | \$34.91    | 1        | \$34.91             |
| 0004   | Ancillary Supplies<br>522-820 Wall Base- 4 inch cove         | \$0.84LF   | 60 LF    | \$50.40             |
| 0003   | Installation Services<br>Labor Rate                          | \$165.00   | 14 hours | <u>\$2,310.00</u>   |
|        |                                                              |            |          | Complete \$2,929.91 |

Notes:

1. After hours labor as defined as 5pm start time Monday-Friday, price excludes weekend work
2. All electronics and loose items on any furniture or shelving to be removed by owner prior to Hannons moving/lifting
3. All Filing cabinets to be emptied of top two drawers prior to Hannons moving them

Regards,

Kevin Pupa



**CERTIFICATION OF NON-INVOLVEMENT IN PROHIBITED ACTIVITIES IN  
RUSSIA OR BELARUS**

**SHORT DESCRIPTION**

**REQUISITION No./CONTRACT No.** \_\_\_\_\_

Pursuant to N.J.S.A. 52:32-60.1, et seq. (L. 2022, c. 3) any person or entity (hereinafter "Vendor") that seeks to enter into or renew a contract with a State agency, including a local government agency, for the provision of goods or services, or the purchase of bonds or other obligations, must complete the certification below indicating whether or not the Vendor is identified on the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, available here: <https://sanctionssearch.ofac.treas.gov/>. If the County of Passaic finds that a Vendor has made a certification in violation of the law, it shall take any action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

**CERTIFICATION**

I, the undersigned, certify that I have read the definition of "Vendor" below, and have reviewed the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, and having done so certify:

*(Check the Appropriate Box)*

A. That the Vendor is not identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus.


OR

B. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus.

OR

C. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list. However, the Vendor is engaged in activity related to Russia and/or Belarus consistent with federal law, regulation, license or exemption. A detailed description of how the Vendor's activity related to Russia and/or Belarus is consistent with federal law is set forth below.

**(Attach Additional Sheets if Necessary.)**



Signature of Vendor's Authorized Representative

Joseph Marscovetra

Print Name and Title of Vendor's Authorized Representative

RFS Commercial, Inc.

Vendor's Name

280 N. Midland Avenue *Bldg M*

Vendor's Address (Street Address)

Saddle Brook, NJ 07663

Vendor's Address (City/State/Zip Code)

03/27/2024

Date

22-3442975

Vendor's FEIN, EIN or FTIN

201-796-0006

Vendor's Phone Number

201-796-0093

Vendor's Fax Number

info@rfscommercial.com

Vendor's Email Address

Definitions:

Vendor means: (1) A natural person, corporation, company, limited partnership, limited liability partnership, limited liability company, business association, sole proprietorship, joint venture, partnership, society, trust, or any other nongovernmental entity, organization, or group; (2) Any governmental entity or instrumentality of a government, including a multilateral development institution, as defined in Section 1701(c)(3) of the International Financial Institutions Act, 22 U.S.C. 262r(c)(3); or (3) Any parent, successor, subunit, direct or indirect subsidiary, or any entity under common ownership or control with, any entity described in paragraph (1) or (2).