

County of Passaic  
Board of County Commissioners



OFFICE OF COUNTY COMMISSIONERS

Director Pasquale “Pat” Lepore  
Deputy Director Cassandra “Sandi” Lazzara  
John W. Bartlett  
Orlando Cruz  
Rodney De Vore  
Terry Duffy  
Bruce James

401 Grand Street  
Paterson, New Jersey 07505  
Tel: 973-881-4402  
Fax: 973-742-3746

Matthew P. Jordan, Esq.  
Administrator  
Nadege D. Allwaters, Esq.  
County Counsel  
Louis E. Imhof  
Clerk Of The Board

Date: Dec 09, 2025 - 5:30 PM

Agenda: RESOLUTION AUTHORIZING A PURCHASE FROM SHI INTERNATIONAL, CORP.,  
FOR AN ANNUAL MAINTENANCE AGREEMENT AND SUPPORT FOR GTL OMSE FOR THE  
JAIL MANAGEMENT SYSTEM, PURSUANT TO N.J.S.A. 40A:11-10.

THIS RESOLUTION WAS REQUESTED BY:  
SHERIFF'S OFFICE

REVIEWED BY:

Matthew P. Jordan, Esq.

APPROVED AS TO FORM AND LEGALITY:

Nadege D. Allwaters, Esq.

Official Resolution#	
Meeting Date	12/9/2025
Introduced Date	12/5/2025
Adopted Date	
Agenda Item	78.
CAF#	5-01-25-157-001-213, 5-01-2
Purchase Req. #	R5-13382
Result	

Law and Public Safety

COMMITTEE NAME

**RESOLUTION AUTHORIZING A PURCHASE FROM SHI INTERNATIONAL, CORP., FOR AN ANNUAL MAINTENANCE AGREEMENT AND SUPPORT FOR GTL OMSE FOR THE JAIL MANAGEMENT SYSTEM, PURSUANT TO N.J.S.A. 40A:11-10.**

**WHEREAS**, the County of Passaic (the “County”) is a government body incorporated pursuant to N.J.S.A. 40:18-1, et seq. and vested with all rights contained therein; and

**WHEREAS**, pursuant to N.J.S.A. 40:20-1 the Board of County Commissioners for the County of Passaic (hereinafter the “Board”) are vested with decision making powers on behalf of the County; and

**WHEREAS**, pursuant to N.J.S.A. 40A:11-10, the governing bodies of two or more contracting units may provide by a joint agreement for the provision of the performance of goods and services to be used by their respective jurisdictions; and

**WHEREAS**, by virtue of Resolution R20170119, the County entered into the Bergen County Cooperative Contract Purchasing System # 11-BCCPS, which awarded a contract for Computer Equipment and Peripherals, Bid No. BC-BID-24-38, to multiple vendors, including SHI International, Corp.; and

**WHEREAS**, SHI International, Corp., provided a quote to the Passaic County Sheriff’s Office, attached to and made part of this resolution, for an annual maintenance agreement and support for GTL OMSE, necessary for the Jail Management System, in the amount of one hundred twenty-three thousand six hundred forty-eight dollars and ninety-four cents (\$123,648.94) which is being recommended for approval by the Passaic County Sheriff’s Office; and

**WHEREAS**, funds are available in Account Nos. 5-01-25-157-001-213, 5-01-22-130-002-219 or any other account that may be deemed appropriate by the Chief Financial Officer or his designee, and the availability of funds has been contingently certified by the Chief Financial Officer subject to sufficient funds being appropriated by the Board in the 2025 and/or subsequent years’ County budget(s), which is attached to and made part of this Resolution; and

**WHEREAS**, this matter was discussed at the December 2, 2025 meeting of the Law and Public Safety Committee and is being recommended to the Board for approval; and

**NOW, THEREFORE, LET IT BE RESOLVED**, pursuant to N.J.S.A. 40A:11-10, the Board of County Commissioners of the County of Passaic is authorizing a purchase from SHI International, Corp., for an annual maintenance agreement and support for GTL OMSE, necessary for the Jail Management System, in the amount of one hundred twenty-three thousand six hundred forty-eight dollars and ninety-four cents (\$123,648.94), as recommended by the Passaic County Sheriff’s Office.

**LET IT BE FURTHER RESOLVED**, that the Director of the Board of County Commissioners, the Clerk to the Board, County Counsel, and Purchasing Agent are authorized to execute an agreement and take any other steps necessary to carry out the purpose of this resolution.

KJB

December 9, 2025