

County of Passaic

Board of County Commissioners



OFFICE OF COUNTY COMMISSIONERS

Director Pasquale "Pat" Lepore
 Deputy Director Cassandra "Sandi" Lazzara
 John W. Bartlett
 Orlando Cruz
 Rodney De Vore
 Terry Duffy
 Bruce James

401 Grand Street
Paterson, New Jersey 07505
Tel: 973-881-4402
Fax: 973-742-3746

Matthew P. Jordan, Esq.
 Administrator
 Nadege D. Allwaters, Esq.
 County Counsel
 Louis E. Imhof
 Clerk Of The Board

Date: Mar 11, 2025 - 5:30 PM

Agenda: RESOLUTION AUTHORIZING AN AWARD OF CONTRACT TO JOHNSTON G.P., TO INSTALL ELECTRONIC NETWORK EQUIPMENT AND SECURITY AND CABLING FOR THE GATES LOCATED AT THE COUNTY OF PASSAIC BUILDING LOCATED AT 151 EAST 11TH STREET AND 495 RIVER STREET IN THE CITY OF PATERSON, PURSUANT TO N.J.S.A. 40A:11-10.

THIS RESOLUTION WAS REQUESTED BY:
 BUILDINGS AND GROUNDS

REVIEWED BY:

Matthew P. Jordan, Esq.

APPROVED AS TO FORM AND LEGALITY:

Nadege D. Allwaters, Esq.

Official Resolution#	
Meeting Date	3/11/2025
Introduced Date	3/6/2025
Adopted Date	
Agenda Item	26.
CAF#	C-04-55-169-001-901
Purchase Req. #	
Result	

Public Works

COMMITTEE NAME

RESOLUTION AUTHORIZING AN AWARD OF CONTRACT TO JOHNSTON G.P., TO INSTALL ELECTRONIC NETWORK EQUIPMENT AND SECURITY AND CABLING FOR THE GATES LOCATED AT THE COUNTY OF PASSAIC BUILDING LOCATED AT 151 EAST 11TH STREET AND 495 RIVER STREET IN THE CITY OF PATERSON, PURSUANT TO N.J.S.A. 40A:11-10.

WHEREAS, the County of Passaic (the “County”) is a government body incorporated pursuant to N.J.S.A. 40:18-1, et seq. and vested with all rights contained therein; and

WHEREAS, pursuant to N.J.S.A. 40:20-1 the Board of County Commissioners for the County of Passaic (hereinafter the “Board”) are vested with decision making powers on behalf of the County; and

WHEREAS, the County desires to install new electronic network equipment and associated cabling for the gates located at the County of Passaic Building located at 151 East 11th Street and 495 River Street in the City of Paterson; and

WHEREAS, pursuant to N.J.S.A. 40A:11-10, the governing bodies of two or more contracting units may provide by a joint agreement for the provision of the performance of goods and services to be used by their respective jurisdictions; and

WHEREAS, the County is a member of the 8UCCP Union County Cooperative Pricing System, which awarded a contract for Electronic Network Equipment, Security and Cabling (Rebid), Contract #UCCP 23-2021 to Johnston G.P., Inc. d/b/a JCT Solution, to provide electronic network equipment, security, and cabling to members of the cooperative; and

WHEREAS, Johnston G.P., Inc. d/b/a JCT Solution, provided a quote to the Department of Buildings & Grounds, to install new electronic network equipment and associated cabling for the gates located at the County of Passaic Building located at 151 East 11th Street and 495 River Street in the City of Paterson, in an amount not to exceed seventy-one thousand one hundred three dollars and eighty-seven cents (\$71,103.87) attached to and made part of this resolution, which is being recommended for approval by the Superintendent of Buildings & Grounds; and

WHEREAS, funds are available in Account No. C-04-55-169-001-901, or any other account that may be deemed appropriate by the Chief Financial Officer or his designee, and the availability of funds has been contingently certified by the Chief Financial Officer subject to sufficient funds being appropriated by the Board in the 2025 and/or subsequent years’ County budget(s), which is attached to and made part of this Resolution; and

WHEREAS, this matter was discussed at the February 26, 2025 meeting of the Public Works Committee and is being recommended to the Board for approval; and

NOW, THEREFORE, LET IT BE RESOLVED, pursuant to N.J.S.A. 40A:11-10, the Board of County Commissioners of the County of Passaic is authorizing an award of contract to Johnston G.P., Inc. d/b/a JCT Solution, to install new electronic network equipment and associated cabling for the gates located at the County of Passaic Building located at 151 East 11th Street and 495 River Street in the City of Paterson, in an amount not to exceed seventy-one thousand one hundred three dollars and eighty-seven cents (\$71,103.87), as recommended by the Superintendent of Buildings & Grounds.

LET IT BE FURTHER RESOLVED, that the Superintendent of the Board of County Commissioners, the Clerk to the Board, County Counsel, and Purchasing Agent are authorized to execute an agreement and take any other steps necessary to carry out the purpose of this resolution.

ZMQ

March 11, 2025