

# County of Passaic

## Board of County Commissioners



### OFFICE OF COUNTY COMMISSIONERS

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Administrator  
Nadege D. Allwaters, Esq.  
County Counsel  
Louis E. Imhof  
Clerk Of The Board

Date: Feb 11, 2025 - 5:30 PM

Agenda: RESOLUTION AUTHORIZING AN AWARD OF CONTRACT TO DAVID ZUIDEMA, INC., FOR PORTABLE TOILET RENTAL AND SERVICE FOR VARIOUS COUNTY PARKS AND SITES, PER SB-25-029, PURSUANT TO N.J.S.A. 40A:11-4, ET SEQ.

THIS RESOLUTION WAS REQUESTED BY:  
PARKS & RECREATION

REVIEWED BY:

Matthew P. Jordan, Esq.

APPROVED AS TO FORM AND LEGALITY:

Nadege D. Allwaters, Esq.

<b>Official Resolution#</b>	
Meeting Date	2/11/2025
Introduced Date	2/6/2025
Adopted Date	
Agenda Item	38.
CAF#	5-01-28-198-001-221
Purchase Req. #	
Result	

Public Works

COMMITTEE NAME

**RESOLUTION AUTHORIZING AN AWARD OF CONTRACT TO DAVID ZUIDEMA, INC., FOR PORTABLE TOILET RENTAL AND SERVICE FOR VARIOUS COUNTY PARKS AND SITES, PER SB-25-029, PURSUANT TO N.J.S.A. 40A:11-4, ET SEQ.**

**WHEREAS**, the County of Passaic (hereafter “County”) is a government body incorporated pursuant to N.J.S.A. 40:18-1, et seq. and vested with all rights contained therein; and

**WHEREAS**, pursuant to N.J.S.A. 40:20-1 the Board of County Commissioners for the County of Passaic (hereafter “Board”) are vested with decision making powers on behalf of the County; and

**WHEREAS**, the Department of Human Services (hereafter “Department”) is an umbrella social service agency concerned with planning and funding services for the County’s disadvantaged and homeless citizens; and

**WHEREAS**, pursuant to N.J.S.A. 40A:11-4, et seq., every contract awarded by the County, for the provision or performance of any goods or services, the cost of which in the aggregate exceeds the bid threshold [40A:11-3], shall be awarded only by resolution of the Board to the lowest responsible bidder after public advertising for bids and bidding thereof; and

**WHEREAS**, on December 28, 2024, the Purchasing Agent issued SB-25-029 Porta John Portable Toilet Rental and Service (hereafter “SB-25-029”) seeking sealed proposals from qualified bidders for portable toilet rental and service; and

**WHEREAS**, on January 8, 2025, bids under SB-25-029 were unsealed and it was determined that David Zuidema, Inc. was the lowest responsible bidder therein; and

**WHEREAS**, pursuant to N.J.S.A. 40A:11-4, the Director of the Department of Parks and Recreation is recommending that the Board authorize an award of contract to David Zuidema, Inc., to provide portable toilet rental and service at the rates outlined in SB-25-029 for the term commencing April 1, 2025 through March 31, 2027 in a total amount not to exceed two hundred thousand dollars (\$200,000.00); and

**WHEREAS**, funds are available in Account Nos. 5-01-28-198-001-221 or any other account that may be deemed appropriate by the Chief Financial Officer or his designee, and the availability of funds has been contingently certified by the Chief Financial Officer subject to sufficient funds being appropriated by the Board in the 2025 and/or subsequent years’ County budget(s), which is attached to and made part of this Resolution; and

**WHEREAS**, this matter was discussed at the January 29, 2025 meeting of the Public Works Committee and is being recommended to the Board for approval; and

**NOW, THEREFORE, LET IT BE RESOLVED**, that pursuant to N.J.S.A. 40A:11-4, et seq., the Board of County Commissioners of the County of Passaic is authorizing an award of contract to David Zuidema, Inc., at the rates specified in its response to SB-25-029, with a term commencing April 1, 2025 through March 31, 2027.

**LET IT BE FURTHER RESOLVED**, that the Board of County Commissioners of the County of Passaic hereby authorizes an appropriation in an amount not to exceed two hundred thousand dollars (\$200,000.00) on an as-needed basis for the above contract with David Zuidema, Inc.

**LET IT BE FURTHER RESOLVED** that the Clerk to the Board, County Counsel, and the Director of the Board are authorized to take any other steps necessary to carry out the purpose of this resolution.