## **County of Passaic** Board of County Commissioners

OFFICE OF COUNTY COMMISSIONERS

Director Pasquale "Pat" Lepore Deputy Director Cassandra "Sandi" Lazzara John W. Bartlett Orlando Cruz Rodney De Vore Terry Duffy Bruce James 401 Grand Street Paterson, New Jersey 07505 Tel: 973-881-4402 Fax: 973-742-3746



Matthew P. Jordan, Esq. Administrator Nadege D. Allwaters, Esq. County Counsel Louis E. Imhof Clerk Of The Board

Date: May 13, 2025 - 5:30 PM

Agenda: RESOLUTION AUTHORIZING THE PURCHASE OF GROUNDS EQUIPMENT FROM MTE EQUIPMENT SOLUTIONS INC., TO BE USED TO MAINTAIN THE PASSAIC COUNTY PREAKNESS VALLEY GOLF COURSES FOR THE PARKS & RECREATION DEPARTMENT PURSUANT TO N.J.S.A. 40A:11-10

THIS RESOLUTION WAS REQUESTED BY: PARKS & RECREATION

**REVIEWED BY:** 

Matthew P. Jordan, Esq.

APPROVED AS TO FORM AND LEGALITY:

hodiwatus

Nadege D. Allwaters, Esq.

Public Works
COMMITTEE NAME

Official Resolution#	
Meeting Date	5/13/2025
Introduced Date	5/1/2025
Adopted Date	
Agenda Item	31.
CAF#	5-01-44-900-003-000
Purchase Req. #	R5-10198, R5-10199
Result	

## RESOLUTION AUTHORIZING THE PURCHASE OF GROUNDS EQUIPMENT FROM MTE EQUIPMENT SOLUTIONS INC., TO BE USED TO MAINTAIN THE PASSAIC COUNTY PREAKNESS VALLEY GOLF COURSES FOR THE PARKS & RECREATION DEPARTMENT PURSUANT TO N.J.S.A. 40A:11-10

**WHEREAS**, the County of Passaic (hereafter "County") is a government body incorporated pursuant to <u>N.J.S.A</u>. 40:18-1, <u>et seq</u>. and vested with all rights contained therein; and

**WHEREAS**, pursuant to <u>N.J.S.A</u>. 40:20-1 the Passaic Board of County Commissioners (hereafter "Board") is vested with decision making powers on behalf of the County; and

**WHEREAS**, pursuant to N.J.S.A. 40A:11-10, the governing bodies of two or more contracting units may provide by a joint agreement for the provision of the performance of goods and services to be used by their respective jurisdictions; and

WHEREAS, the County is a member of the Educational Services Commission of New Jersey, (hereafter "ESCNJ"), a joint cooperative pricing system offering competitive pricing for various goods and services, established pursuant to N.J.S.A. 40A:11-10, et seq.; and

WHEREAS, in compliance with the law, ESCNJ issued and awarded a contract to various vendors pursuant Contract No. ESCNJ- #22/23-12, which includes MTE Equipment Solutions Inc. of New Milford CT; and

WHEREAS, the Director of Parks and Recreation is recommending purchases including a Sweep Star 60 Rubber Fing and TR320 Diesel 3WD Std as well as other accessories in an amount not to exceed eighty-nine thousand nine hundred forty dollars and fifty-one cents (\$89,940.51):

WHEREAS, funds are available in Account No. 5-01-44-900-003-000 or any other account that may be deemed appropriate by the Chief Financial Officer or his designee, and the availability of funds has been contingently certified by the Chief Financial Officer subject to sufficient funds being appropriated by the Board in the 2025 and/or subsequent years' County budget (s), which is attached to and made part of this Resolution; and

**WHEREAS,** this matter was discussed at the April 30, 2025, meeting of the Public Works Committee and is being recommended to the Board for approval.

**NOW, THEREFORE, LET IT BE RESOLVED**, pursuant to <u>N.J.S.A.</u> 40A:11-4, that the Board of County Commissioners of the County of Passaic authorizes the purchase of grounds equipment from MTE Equipment Solutions Inc., in an amount not to exceed eighty-nine thousand nine hundred forty dollars and fifty-one cents (\$89,940.51).

**LET IT BE FURTHER RESOLVED,** that the Clerk of the Board, County Counsel, and Director of the Board are authorized to execute the contracts and take any other steps necessary to carry out the purpose of this resolution.

ZMQ

May 13, 2025