

County of Passaic
Board of County Commissioners



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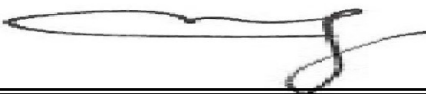
Matthew P. Jordan, Esq.
Administrator
Nadege D. Allwaters, Esq.
County Counsel
Louis E. Imhof
Clerk Of The Board

Date: May 27, 2025 - 5:30 PM


Agenda: RESOLUTION AUTHORIZING CHANGE ORDER NO. 3 TO JOHN O’ HARA COMPANY FOR THE LAMBERT CASTLE LANDSCAPE RESTORATION PHASE I: PROJECT PEDESTRIAN CONNECTION IN THE CITY OF PATERSON, PER BID C-23-020, PURSUANT TO N.J.A.C. 5:30-11.3, ET SEQ.

THIS RESOLUTION WAS REQUESTED BY:
CULTURAL AND HISTORIC AFFAIRS

REVIEWED BY:


Matthew P. Jordan, Esq.

APPROVED AS TO FORM AND LEGALITY:


Nadege D. Allwaters, Esq.

Official Resolution#	
Meeting Date	5/27/2025
Introduced Date	5/22/2025
Adopted Date	
Agenda Item	40.
CAF#	G-01-41-786-024-906
Purchase Req. #	
Result	

Public Works
COMMITTEE NAME

RESOLUTION AUTHORIZING CHANGE ORDER NO. 3 TO JOHN O' HARA COMPANY FOR THE LAMBERT CASTLE LANDSCAPE RESTORATION PHASE I: PROJECT PEDESTRIAN CONNECTION IN THE CITY OF PATERSON, PER BID C-23-020, PURSUANT TO N.J.A.C. 5:30-11.3, ET SEQ.

WHEREAS, the County of Passaic (hereafter "County") is a government body incorporated pursuant to N.J.S.A. 40:18-1, et seq. and vested with all rights contained therein; and

WHEREAS, pursuant to N.J.S.A. 40:20-1, the Board of County Commissioners for the County of Passaic (hereafter "Board") is vested with decision making powers on behalf of the County; and

WHEREAS, pursuant to N.J.S.A. 40A:11-4, et seq., every contract awarded by the County, for the provision or performance of any goods or services, the cost of which in the aggregate exceeds the bid threshold [40A:11-3], shall be awarded only by resolution of the Board to the lowest responsible bidder after public advertising for bids and bidding thereof; and

WHEREAS, on November 3, 2023, the Purchasing Agent issued Re-Bid Lambert Castle Landscape Restoration Phase I Project Pedestrian Connection, C-23-020 (hereafter "C-23-020") seeking sealed proposals from qualified bidders to perform landscape restoration at Lambert Castle in the City of Paterson; and

WHEREAS, On June 25, 2024, the Board passed Resolution No R-24-588, authorizing an award of contract to John O'Hara Company, the lowest responsible bidder under C-23-020, in an amount not to exceed two million eight hundred seventy-nine thousand four hundred twenty-two dollars (\$2,879,422.00); and

WHEREAS, pursuant to N.J.A.C. 5:30-11.3, et seq. the Board can authorize, permit, or accept change orders for work performed, services rendered, materials, supplies, or equipment delivered or provided pursuant to the conditions as set forth therein; and

WHEREAS, on March 25, 2025, the Board passed Resolution No. R-25-0285, authorizing Change Order No. 2 for a net addition to the contract for the project under C-23-020 in the increased amount of twenty thousand seven hundred thirty-three dollars (\$20,773.00), with a new award amount, as a result of the increase, in the amount of two million nine hundred thousand one hundred ninety-five dollars (\$2,900,195.00)

WHEREAS, the Director of the Department of Cultural & Historic Affairs is recommending that Change Order No. 3 be authorized for a net addition to the contract for the project under C-23-020 in the increased amount of fifty-five thousand eighty-five dollars (\$55,085.00) for the installation of a wet tap and valve, for a new award amount, as a result of the increase, in the amount of two million nine hundred fifty-five thousand two hundred eighty dollars (\$2,955,280.00); and

WHEREAS, funds are available in Account No. G-01-41-786-024-906, or any other account that may be deemed appropriate by the Chief Financial Officer or his designee, and the availability of funds has been contingently certified by the Chief Financial Officer subject to sufficient funds being appropriated by the Board in the 2025 and/or subsequent years' County budget(s), which is attached to and made part of this Resolution; and

WHEREAS, this matter was discussed at the May 14, 2025 meeting of the Public Works Committee and is being recommended to the Board for approval.

NOW, THEREFORE, LET IT BE RESOLVED, pursuant to N.J.A.C. 5:30-11.3 et seq. the Board of County Commissioners of the County of Passaic hereby authorizes Change Order No. 3 for the contract with John O' Hara Company under C-23-020, in the increased amount of fifty-five thousand eighty-five dollars (\$55,085.00), for a new award amount, as a result of the increase, in the amount of two million nine hundred fifty-five thousand two hundred eighty dollars (\$2,955,280.00), as recommended by the Director of Cultural & Historic Affairs.

LET IT BE FURTHER RESOLVED, that the Director of the Department of Cultural & Historic Affairs is authorized and directed to comply with all of the general requirements for change orders as set forth in N.J.A.C. 5:30-11.3, et seq.

