County of Passaic Board of County Commissioners

OFFICE OF COUNTY COMMISSIONERS

Director Pasquale "Pat" Lepore Deputy Director Cassandra "Sandi" Lazzara John W. Bartlett Orlando Cruz Rodney De Vore Terry Duffy Bruce James 401 Grand Street Paterson, New Jersey 07505 Tel: 973-881-4402 Fax: 973-742-3746



Matthew P. Jordan, Esq. Administrator Nadege D. Allwaters, Esq. County Counsel Louis E. Imhof Clerk Of The Board

Date: May 27, 2025 - 5:30 PM

Agenda: RESOLUTION AUTHORIZING AN AWARD OF CONTRACT TO DAN SWAYZE & SON, INC., FOR THE 2025 COUNTY LINE STRIPING PROGRAM ALONG VARIOUS COUNTY ROADWAYS, PURSUANT TO N.J.S.A. 40A:11-10.

THIS RESOLUTION WAS REQUESTED BY: ENGINEERING

REVIEWED BY:

Matthew P. Jordan, Esq.

APPROVED AS TO FORM AND LEGALITY:

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Nadege D. Allwaters, Esq.

Result

Official Resolution#	
Meeting Date	5/27/2025
Introduced Date	5/22/2025
Adopted Date	
Agenda Item	44.
CAF#	5-01-44-900-003-000
Purchase Req. #	
Result	

Public Works
COMMITTEE NAME

RESOLUTION AUTHORIZING AN AWARD OF CONTRACT TO DAN SWAYZE & SON, INC., FOR THE 2025 COUNTY LINE STRIPING PROGRAM ALONG VARIOUS COUNTY ROADWAYS, PURSUANT TO <u>N.J.S.A.</u> 40A:11-10.

WHEREAS, the County of Passaic (the "County") is a government body incorporated pursuant to <u>N.J.S.A.</u> 40:18-1, <u>et seq</u>. and vested with all rights contained therein; and

WHEREAS, pursuant to <u>N.J.S.A.</u> 40:20-1 the Board of County Commissioners for the County of Passaic (hereinafter the "Board") are vested with decision making powers on behalf of the County; and

WHEREAS, pursuant to <u>N.J.S.A.</u> 40A:11-10, the governing bodies of two or more contracting units may provide by a joint agreement for the provision of the performance of goods and services to be used by their respective jurisdictions; and

WHEREAS, the County is a member of the Morris County Cooperative Pricing Council, which awarded a contract for Traffic Striping on Roadways, Contract Number MCCPC #36 to Dan Swayze & Son, Inc.; and

WHEREAS, Dan Swayze & Son, Inc., provided a quote to the Passaic County Engineer to provide new line striping at various locations along County roadways for the 2025 County Line Striping Program, in an amount not to exceed one hundred twenty thousand dollars (\$120,000.00) attached to and made part of this resolution, which is being recommended for approval by the Passaic County Engineer; and

WHEREAS, funds are available in Account No. 5-01-44-900-003-000 or any other account that may be deemed appropriate by the Chief Financial Officer or his designee, and the availability of funds has been contingently certified by the Chief Financial Officer subject to sufficient funds being appropriated by the Board in the 2025 and/or subsequent years' County budget(s), which is attached to and made part of this Resolution; and

WHEREAS, this matter was discussed at the May 14, 2025 meeting of the Public Works Committee and is being recommended to the Board for approval; and

NOW, THEREFORE, LET IT BE RESOLVED, pursuant to <u>N.J.S.A.</u> 40A:11-10, the Board of County Commissioners of the County of Passaic is authorizing an award of contract to Dan Swayze & Son, Inc., to provide new line striping at various locations along County roadways for the 2025 County Line Striping Program, in an amount not to exceed one hundred twenty thousand dollars (\$120,000.00) as recommended by the Passaic County Engineer.

LET IT BE FURTHER RESOLVED, that the Director of the Board of County Commissioners, the Clerk to the Board, County Counsel, and Purchasing Agent are authorized to execute an agreement and take any other steps necessary to carry out the purpose of this resolution.

ZMQ

May 27, 2025