## **County of Passaic Board of County Commissioners**

## OFFICE OF COUNTY COMMISSIONERS

Director Pasquale "Pat" Lepore Deputy Director Cassandra "Sandi" Lazzara John W. Bartlett Orlando Cruz Rodney De Vore Terry Duffy Bruce James

**401 Grand Street** Paterson, New Jersey 07505 Tel: 973-881-4402 Fax: 973-742-3746



Matthew P. Jordan, Esq. Administrator Nadege D. Allwaters, Esq. County Counsel Louis E. Imhof Clerk Of The Board

Date: May 27, 2025 - 5:30 PM

Agenda: RESOLUTION TO AMEND RESOLUTION R-24-691, DATED AUGUST 13, 2024, TO

ALLOCATE AN ADDITIONAL \$227,658.00 TO TAN		
TOTALING \$501,000.00, AND TO EXTEND THE TE	ERM OF THE CONTRACT I	UNTIL
SEPTEMBER 30, 2025		
THIS RESOLUTION WAS REQUESTED BY: HUMAN SERVICES		
REVIEWED BY:		
	Official Resolution#	
Matthew P. Jordan, Esq.	Meeting Date	5/27/2025
	Introduced Date	5/21/2025
APPROVED AS TO FORM AND LEGALITY:	Adopted Date	
	Agenda Item	21.
	CAF#	G-01-041-725-024-PE1 and
	Purchase Req. #	
Nadege D. Allwaters, Esq.	Result	
Health and Human Services		

Health and Human Services	
COMMITTEE NAME	

- RESOLUTION TO AMEND RESOLUTION R-24-691, DATED AUGUST 13, 2024, TO ALLOCATE AN ADDITIONAL \$227,658.00 TO TANF AND \$273,342.00 TO GA/SNAP, TOTALING \$501,000.00, AND TO EXTEND THE TERM OF THE CONTRACT UNTIL SEPTEMBER 30, 2025
- **WHEREAS**, the County of Passaic (hereafter "County") is a government body incorporated pursuant to N.J.S.A. 40:18-1, et seq. and vested with all rights contained therein; and
- **WHEREAS**, pursuant to <u>N.J.S.A.</u> 40:20-1 the Board of County Commissioners for the County of Passaic (hereafter the "Board") are vested with decision making powers on behalf of the County; and
- WHEREAS, the Department of Human Services (hereafter "Department") is an umbrella social service agency concerned with planning and funding services for disadvantaged and homeless citizens; and
- **WHEREAS**, the mission of the Passaic County Workforce Development Board (hereafter "WDB") is to ensure that occupational investments are made in Passaic County to support workforce development, training, and job preparation for residents; and
- WHEREAS, N.J.S.A. 40A:11-4.1 authorizes the County to utilize competitive contracting in lieu of public bidding for procurement of specialized goods and services, the price of which exceeds the bid threshold; and
- WHEREAS, N.J.S.A. 40A:11-4.1(b) specifically authorizes the County to utilize competitive contracting to procure services related to the administration of social service programs, under which this program falls; and
- **WHEREAS**, pursuant to <u>N.J.S.A.</u> 40A:11-4.3, the Board approved Resolution R-2017-0370, dated May 9, 2017, authorizing competitive contracting for WDB programs; and
- **WHEREAS**, on June 14, 2022, the Purchasing Agent unsealed responses to Provision of Workforce Innovation and Opportunity Act (WIOA) Title I Career Services Adult, Dislocated
- Work, and Youth AND Work First New Jersey (WFNJ) and Supplemental Nutrition Assistant Program/Employment and Training (SNAP E&T) Case Management Services, RFP-22-018 (hereafter "RFP-22-018"); and
- **WHEREAS**, in accordance with the law, a Review Committee was convened to review the responses to RFP-22-018, and in a memorandum dated June 21, 2022, recommended an award of contract to Passaic County Workforce Development Center, as contained in Resolution No. R-22-0721, dated August 9, 2022 with three (3) one-year options to renew; and
- **WHEREAS**, pursuant to Resolution R-23-0726, the Board authorized the first one-year option to renew on August 8, 2023, for the period July 1, 2023, to June 30, 2024; and
- **WHEREAS,** pursuant to Resolution R-24-691, dated August 13, 2024, the Board authorized the exercise of the second one-year option to renew under RFP-018 for the term July 1, 2024, to June 30, 2025; and
- **WHEREAS**, the Director is requesting the amendment of R-24-691, dated August 13, 2024, to allocate an additional \$227,658.00 to TANF and \$273,342.00 to GA/SNAP, totaling \$501,000.00, and to extend the term of the contract until September 30, 2025, as per the attached contract extension award granted by the NJ Department of Labor and Workforce Development; and
- WHEREAS, funds are available in Account Nos. G-01-041-725-024-PE1 and G-01-041-726-024-PE1 or in in any account that may be deemed appropriate by the Chief Financial Officer or his designee, and the availability of funds has been contingently certified by the Chief Financial Officer subject to sufficient funds being appropriated by the Board in the 2025 and/or subsequent years' County budget(s), which is attached to and made part of this Resolution; and
- WHEREAS, pursuant to N.J.S.A. 52:32-60-1, et seq., vendor executed the Non-Involvement in Prohibited Activities in Russia or Belarus Certification, attached hereto and made part of this Resolution, certifying the vendor is not involved in prohibited activities in Russia and Belarus, and the County confirmed vendor is not identified on the Specially Designated Nationals and Blocked Persons list created by the Office of Foreign Assets Control; and

**WHEREAS**, this matter was discussed at the May 20, 2025, meeting of the Health and Human Services Committee and is being recommended to the Board for approval; and

**NOW, THEREFORE, LET IT BE RESOLVED,** pursuant to N.J.S.A. 40A:11-4.1, et seq., the Board of County Commissioners of the County of Passaic (hereafter "Board") hereby authorizes the amendment of R-24-691, dated August 13, 2024, to allocate an additional \$227,658.00 to TANF and \$273,342.00 to GA/SNAP, totaling \$501,000.00, and to extend the term of the contract until September 30, 2025; and

**LET IT BE FURTHER RESOLVED,** that the Clerk to the Board, County Counsel, and the Director of the Department of Human Services are hereby authorized to take the necessary actions to carry out the purpose of this Resolution.

JDP