

County of Passaic
Board of County Commissioners



OFFICE OF COUNTY COMMISSIONERS

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Date: May 13, 2025 - 5:30 PM

Agenda: RESOLUTION AUTHORIZING THE PURCHASE OF A 2025 FORD RANGER 4x4
PICK-UP TRUCK BY THE PASSAIC COUNTY PROSECUTOR’S OFFICE, PURSUANT TO
N.J.S.A. 40A:11-10 ET SEQ.

THIS RESOLUTION WAS REQUESTED BY:
PROSECUTOR'S OFFICE

REVIEWED BY:

Matthew P. Jordan, Esq.

APPROVED AS TO FORM AND LEGALITY:

Nadege D. Allwaters, Esq.

| Official Resolution# | |
|----------------------|---------------------|
| Meeting Date | 5/13/2025 |
| Introduced Date | 5/1/2025 |
| Adopted Date | |
| Agenda Item | 52. |
| CAF# | T-22-56-850-020-801 |
| Purchase Req. # | R5-10093 |
| Result | |

Law and Public Safety

COMMITTEE NAME

RESOLUTION AUTHORIZING THE PURCHASE OF A 2025 FORD RANGER 4x4 PICK-UP TRUCK BY THE PASSAIC COUNTY PROSECUTOR’S OFFICE, PURSUANT TO N.J.S.A. 40A:11-10 ET SEQ.

WHEREAS, the County of Passaic (the “County”) is a body politic and corporate pursuant to N.J.S.A. 40:18-1 and vested with all rights contained therein; and

WHEREAS, pursuant to N.J.S.A. 40:20-1, the Board of County Commissioners of the County of Passaic (the “Board”) is vested with managing the property, finances, and affairs of the County; and

WHEREAS, the Passaic County Prosecutor’s Office (“PCPO”) has requested the purchase of various goods and services for use in furtherance of its objectives; and

WHEREAS, said goods and services are also being procured through a Cooperative and State Contract as permitted by N.J.S.A. 40A:11-10 et seq.; and

WHEREAS, this matter was discussed on April 29, 2025, at the Law and Public Safety Committee Meeting and is being recommended to the Board for approval; and

WHEREAS, the Board is desirous of approving said purchases in accordance with the terms of the applicable contracts and authorizing the Purchasing Agent to issue the appropriate Purchase Orders; and

WHEREAS, pursuant to N.J.S.A. 52:32-60-1, et seq., the vendor has executed the Non-Involvement in Prohibited Activities in Russia or Belarus Certification, attached hereto and made part of this Resolution, certifying the vendor is not involved in prohibited activities in Russia and Belarus, and the County confirmed they are not identified on the Specially Designated Nationals and Blocked Persons list created by the Office of Foreign Assets Control; and

WHEREAS, funds are available in the accounts set forth below or any other account that may be deemed appropriate by the Chief Financial Officer or his designee, and the availability of funds has been contingently certified by the Chief Financial Officer subject to sufficient funds being appropriated by the Board in 2025 and/or subsequent years’ County budget(s), which is attached to and made part of this Resolution; and

NOW, THEREFORE, LET IT BE RESOLVED, pursuant to N.J.S.A. 40A:11-10 et seq., the Board of County Commissioners of the County of Passaic hereby authorizes the purchases of the following goods or services in accordance with the terms of the applicable state or cooperative agreement:

Description: 2025 Ford Ranger 4x4 Pick-Up Truck
Using Agency: Passaic City Police Department
Purchase Price: \$41,270.60
Vendor: Route 23 Automall
Authority: Bergen County Cooperative Contract Purchasing System
Contract No.: 24-43
Account(s): T-22-56-850-020-801

LET IT BE FURTHER RESOLVED, that the Purchasing Agent, Prosecutor’s Office, Clerk to the Board, and County Counsel hereby are authorized and directed to take such further actions and sign such documents as are necessary to effectuate the purpose of this resolution, including but not limited to the issuance of appropriate Purchase Orders.