County of Passaic Board of County Commissioners

OFFICE OF COUNTY COMMISSIONERS

Director Pasquale "Pat" Lepore
Deputy Director Cassandra "Sandi" Lazzara
John W. Bartlett
Orlando Cruz
Rodney De Vore
Terry Duffy
Bruce James

401 Grand Street
Paterson, New Jersey 07505
Tel: 973-881-4402
Fax: 973-742-3746



Matthew P. Jordan, Esq.
Administrator
Nadege D. Allwaters, Esq.
County Counsel
Louis E. Imhof
Clerk Of The Board

Date: May 27, 2025 - 5:30 PM

Agenda: RESOLUTION AUTHORIZING THE PURCHASE OF AN ANNUAL SOFTWARE SUBSCRIPTION FOR THE DEPARTMENT OF SENIOR SERVICES, DISABILITY & VETERANS AFFAIRS, PARATRANSIT DIVISION FOR CALENDAR YEAR 2024, PURSUANT TO N.J.S.A. 40A:11-12

THIS RESOLUTION WAS REQUESTED BY:	
SENIOR SERVICES, DISABILITY,	
NUTRITION, VETERAN'S AFFAIRS &	
TRANSPORTATION	

REVIEWED BY:	

Matthew P. Jordan, Esq.

COMMITTEE NAME

APPROVED AS TO FORM AND LEGALITY:

lsDollwatus

Nadege D. Allwaters, Esq.

Health and Human Services

Official Resolution#	
Meeting Date	5/27/2025
Introduced Date	5/21/2025
Adopted Date	
Agenda Item	31.
CAF#	T-24-56-850-000-801
Purchase Req. #	
Result	

RESOLUTION **AUTHORIZING** THE **PURCHASE OF** ANANNUAL **SOFTWARE SUBSCRIPTION FOR** THE DEPARTMENT OF **SENIOR** SERVICES, **DISABILITY VETERANS** AFFAIRS, **PARATRANSIT** DIVISION FOR **CALENDAR** YEAR 2024, **PURSUANT TO N.J.S.A. 40A:11-12**

WHEREAS, the County of Passaic ("County") is a body politic and corporate pursuant to N.J.S.A. 40:18-1 and vested with all rights contained therein; and

WHEREAS, pursuant to <u>N.J.S.A.</u> 40:20-1, the Board of County Commissioners of the County of Passaic ("Board") is vested with managing the property, finances, and affairs of the County; and

WHEREAS, pursuant to <u>N.J.S.A.</u> 40A:11-12, <u>et seq.</u>, the County may, without advertising for bids or having rejected all bids obtained pursuant to advertising thereof, purchase any goods or services under any contract(s) for such goods or services entered into by the State of New Jersey, Department of the Treasury, Division of Purchase and Property; and

WHEREAS, Dell Marketing, L.P. has been awarded State Contract No. 20-TELE-01510 for T3121 Software Reseller Services, Master Blanket, by the State of New Jersey, Department of the Treasury, Division of Purchase and Property; and

WHEREAS, the Director of Senior Services, Disability & Veterans Affairs received a quote from Dell Marketing, L.P., dated May 2, 2025, attached hereto and made part of this Resolution, for the purchase of an annual Ecolane MNT software subscription for the Paratransit Division for calendar year 2025, in an amount not to exceed twenty-eight thousand nine hundred eleven dollars and twenty-two cents (\$28,911.22); and

WHEREAS, pursuant to N.J.S.A. 52:32-60.1, et seq., Dell Marketing, L.P. executed the Non-Involvement in Prohibited Activities in Russia or Belarus Certification, attached hereto and made part of this Resolution, certifying the vendor is not involved in prohibited activities in Russia and Belarus, and the County confirmed Dell Marketing, L.P. is not identified on the Specially Designated Nationals and Blocked Persons list created by the Office of Foreign Assets Control; and

WHEREAS, funds are available in Account No. T-24-56-850-000-801, or any other account that may be deemed appropriate by the Chief Financial Officer or his designee, and the availability of funds has been contingently certified by the Chief Financial Officer subject to sufficient funds being appropriated by the Board in the 2025 and/or subsequent County budget(s), which is attached hereto and made part of this Resolution; and

WHEREAS, this matter was discussed at the May 20, 2025, Health & Human Services Committee meeting, and is being recommended to the Board for approval.

NOW, THEREFORE, LET IT BE RESOLVED, pursuant to <u>N.J.S.A.</u> 40A:11-12, the Board of County Commissioners of the County of Passaic authorizes the purchase of an annual Ecolane MNT software subscription for the Department of Senior Services, Disability & Veterans Affairs, Paratransit Division for calendar year 2025, in an amount not to exceed twenty-eight thousand nine hundred eleven dollars and twenty-two cents (\$28,911.22), in accordance with the attached quote and State Contract No. 20-TELE-01510.

LET IT BE FURTHER RESOLVED, that the Clerk of the Board, County Counsel, Purchasing Agent, Director of Senior Services, Disability & Veterans Affairs, and Director of the Board are authorized to take any action necessary to carry out the purpose of this Resolution.